

**ARCHBISHOP'S COMMITTEE FOR  
EUCHARISTIC ADORATION**  
*Newsletter 19*



January 23, 2017

Dear Parish Coordinator of Eucharistic Adoration,  
(Please forward to coordinator)

This newsletter will be archived on our webpage where you may find helpful information to assist in maintaining and promoting Adoration. [www.archstl.org/adoration](http://www.archstl.org/adoration)

### **PRAY, SACRIFICE, INVITE**

In most of the healing parables in Sacred Scripture, Jesus tells the person 'Your faith has healed you'. In the parable of the paralytic whose four friends lower him in through the roof, it's the faith of the friends who are instrumental in the healing. While holiness is important, in the words of many saints and blessed, 'You won't get to heaven alone.'

Adoration is a great blessing and a great responsibility. It's not enough to commit to a Holy Hour, adorers need to invite others to Adoration. If every person who did Adoration invited one person every year, attrition would not be an issue. If the person is prayerful, then invite them to come spend an hour with Jesus. If they are just starting out, invite them to make a visit with you and let the Holy Spirit do the rest.

Catholics often feel uncomfortable with evangelizing because they are concerned that they don't know everything about their faith. Protestants often invite Catholics to their services, their Bible studies and their prayer meetings. Challenge your adorers to invite their family and friends to come for a visit.

One visitor told Bishop Herman that he felt love in the Adoration Chapel. Another person coming out of Carmel mentioned that she felt peace in the Chapel. We are not afraid to tell friends about a good movie, book or restaurant, but what about a visit with the one who we know loves us?

Do you have a suggestion which can be shared with other Adoration Coordinators? If so, please share your suggestions by sending them to: [stladoration@gmail.com](mailto:stladoration@gmail.com) or call Patti @ 314-576-2938.

### **19. Should What is the difference between perpetual adoration and perpetual exposition of the Blessed Sacrament?**

*"The Blessed Sacrament may be adored while contained in the tabernacle for an extended period of time; this is called 'perpetual adoration.' Perpetual exposition of the Blessed Sacrament is a liturgical act whereby the consecrated host is placed in a ciborium or in a monstrance outside of the tabernacle for an extended period of time so that the faithful may gather together to pray before the exposed Eucharist."*

Reprinted from *Thirty-one Questions on Adoration of the Blessed Sacrament* published by the Bishop's Committee on the Liturgy from the USCCB – [www.usccbpublishing.org/searchproducts.cfm](http://www.usccbpublishing.org/searchproducts.cfm)

*"Words cannot express the perfection of his adoration. If Saint John leaped in the womb at the approach of Mary, what feelings must have coursed through Joseph during those six months when he had at his side and under his very eyes the hidden God! If the father of Origen used to kiss his child during the night and adore the Holy Spirit living within Him, can we doubt that Joseph must often have adored Jesus hidden in the pure tabernacle of Mary? How fervent that adoration must have been: My Lord and my God, behold your servant! No one can describe the adoration of this noble soul. He saw nothing, yet he believed; his faith had to pierce the virginal veil of Mary. So likewise with you! Under the veil of the Sacred Species your faith must see our Lord. Ask St. Joseph for his Lively, constant faith."*

- St. Peter Julian Eymard

**Save the date for the next Lay Eucharistic Conference,  
March 4, 2017 with Monsignor Mark S. Rivituso,  
Vicar General of the Archdiocese of St. Louis.**