



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**The Common of Pastors - Reading from the Old Testament outside the Easter Season**  
**Lectionary: 719: Ex 32:7-14/Dt 10:8-9/1 Sm 16:1b, 6-13a/Is 6:1-8/Is 52:7-10/Is 61:1-3a/Jer 1:4-9/Ez 3:17-21/Ez 34:11-16**

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**First Reading**

*Ex 32:7-14*

The LORD said to Moses: Go down at once because your people, whom you brought out of the land of Egypt, have acted corruptly. They have quickly turned aside from the way I commanded them, making for themselves a molten calf and bowing down to it, sacrificing to it and crying out, "These are your gods, Israel, who brought you up from the land of Egypt!" I have seen this people, how stiff-necked they are, continued the LORD to Moses. Let me alone, then, that my anger may burn against them to consume them. Then I will make of you a great nation. But Moses implored the LORD, his God, saying, "Why, O LORD, should your anger burn against your people, whom you brought out of the land of Egypt with great power and with a strong hand? Why should the Egyptians say, 'With evil intent he brought them out, that he might kill them in the mountains and wipe them off the face of the earth'? Turn from your burning wrath; change your mind about punishing your people. Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD changed his mind about the punishment he had threatened to inflict on his people.



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**First Reading**

*Dt 10:8-9*

Moses summoned all of Israel and said to them:

At that time the LORD set apart the tribe of Levi to carry the ark of the covenant of the LORD, to stand before the LORD to minister to him, and to bless in his name, as they have done to this day. For this reason, Levi has no hereditary portion with his relatives; the LORD himself is his portion, as the LORD, your God, promised him.



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**First Reading**

*1 Sm 16:1b, 6-13a*

The LORD said to Samuel: Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for from among his sons I have decided on a king.

As they came, he looked at Eliab and thought, "Surely the anointed is here before the LORD." But the LORD said to Samuel: Do not judge from his appearance or from his lofty stature, because I have rejected him. God does not see as a mortal, who sees the appearance. The LORD looks into the heart. Then Jesse called Abinadab and presented him before Samuel, who said, "The LORD has not chosen him." Next Jesse presented Shammah, but Samuel said, "The LORD has not chosen this one either." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, but he is tending the sheep." Samuel said to Jesse, "Send for him; we will not sit down to eat until he arrives here."

Jesse had the young man brought to them. He was ruddy, a youth with beautiful eyes, and good looking. The LORD said: There—anoint him, for this is the one! Then Samuel, with the horn of oil in hand, anointed him in the midst of his brothers, and from that day on, the spirit of the LORD rushed upon David.



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**First Reading**

*Is 6:1-8*

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above; each of them had six wings: with two they covered their faces, with two they covered their feet, and with two they hovered. One cried out to the other: "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke. Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips, and my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember which he had taken with tongs from the altar. He touched my mouth with it. "See," he said, "now that this has touched your lips, your wickedness is removed, your sin purged." Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"



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**First Reading**

*Is 52:7-10*

How beautiful upon the mountains are the feet of the one bringing good news, Announcing peace, bearing good news, announcing salvation, saying to Zion, "Your God is King!" Listen! Your sentinels raise a cry, together they shout for joy, For they see directly, before their eyes, the LORD's return to Zion. Break out together in song, O ruins of Jerusalem! For the LORD has comforted his people, has redeemed Jerusalem. The LORD has bared his holy arm in the sight of all the nations; All the ends of the earth can see the salvation of our God.



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**First Reading**

*Is 61:1-3a*

The spirit of the Lord GOD is upon me, because the LORD has anointed me; He has sent me to bring good news to the afflicted, to bind up the brokenhearted, To proclaim liberty to the captives, release to the prisoners, To announce a year of favor from the LORD and a day of vindication by our God; To comfort all who mourn; to place on those who mourn in Zion a diadem instead of ashes, To give them oil of gladness instead of mourning, a glorious mantle instead of a faint spirit.



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**First Reading**

*Jer 1:4-9*

The word of the LORD came to me:

Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. "Ah, Lord GOD!" I said, "I do not know how to speak. I am too young!" But the LORD answered me, do not say, "I am too young." To whomever I send you, you shall go; whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you—oracle of the LORD. Then the LORD extended his hand and touched my mouth, saying to me, See, I place my words in your mouth!



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**First Reading**

*Ez 3:17-21*

Son of man, I have appointed you a sentinel for the house of Israel. When you hear a word from my mouth, you shall warn them for me. If I say to the wicked, You shall surely die—and you do not warn them or speak out to dissuade the wicked from their evil conduct in order to save their lives—then they shall die for their sin, but I will hold you responsible for their blood.

If, however, you warn the wicked and they still do not turn from their wickedness and evil conduct, they shall die for their sin, but you shall save your life. But if the just turn away from their right conduct and do evil when I place a stumbling block before them, then they shall die. Even if you warned them about their sin, they shall still die, and the just deeds that they performed will not be remembered on their behalf. I will, however, hold you responsible for their blood. If, on the other hand, you warn the just to avoid sin, and they do not sin, they will surely live because of the warning, and you in turn shall save your own life.





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**First Reading**

*Ez 34:11-16*

For thus says the Lord GOD:

Look! I myself will search for my sheep and examine them. As a shepherd examines his flock while he himself is among his scattered sheep, so will I examine my sheep. I will deliver them from every place where they were scattered on the day of dark clouds. I will lead them out from among the peoples and gather them from the lands; I will bring them back to their own country and pasture them upon the mountains of Israel, in the ravines and every inhabited place in the land. In good pastures I will pasture them; on the mountain heights of Israel will be their grazing land. There they will lie down on good grazing ground; in rich pastures they will be pastured on the mountains of Israel. I myself will pasture my sheep; I myself will give them rest—oracle of the Lord GOD. The lost I will search out, the strays I will bring back, the injured I will bind up, and the sick I will heal; but the sleek and the strong I will destroy. I will shepherd them in judgment.