



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

The Common of the Blessed Virgin Mary - Reading from the Old Testament

**Lectionary: 707: Gn 3:9-15, 20/Gn 12:1-7/2 Sm 7:1-5, 8b11, 16/1 Chr 15:3-4, 15-16;
16:1-2/Prv 8:22-31/Sir 24:1-2, 3-4, 8-12, 18-21/Is 7:10-14; 8:10/Is 9:1-6/Is 61:9-11/Mi
5:1-4a/Zec 2:14-17**

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First Reading

Gn 3:9-15, 20

After the man, Adam, had eaten of the tree, the LORD God then called to the man and asked him: Where are you? He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid." Then God asked: Who told you that you were naked? Have you eaten from the tree of which I had forbidden you to eat? The man replied, "The woman whom you put here with me—she gave me fruit from the tree, so I ate it." The LORD God then asked the woman: What is this you have done? The woman answered, "The snake tricked me, so I ate it." Then the LORD God said to the snake: Because you have done this, cursed are you among all the animals, tame or wild; On your belly you shall crawl, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; They will strike at your head, while you strike at their heel. The man gave his wife the name "Eve," because she was the mother of all the living.



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First Reading

Gn 12:1-7

The LORD said to Abram: Go forth from your land, your relatives, and from your father's house to a land that I will show you. I will make of you a great nation, and I will bless you; I will make your name great, so that you will be a blessing. I will bless those who bless you and curse those who curse you. All the families of the earth will find blessing in you. Abram went as the LORD directed him, and Lot went with him. Abram was seventy-five years old when he left Haran. Abram took his wife Sarai, his brother's son Lot, all the possessions that they had accumulated, and the persons they had acquired in Haran, and they set out for the land of Canaan. When they came to the land of Canaan, Abram passed through the land as far as the sacred place at Shechem, by the oak of Moreh. The Canaanites were then in the land. The LORD appeared to Abram and said: To your descendants I will give this land. So Abram built an altar there to the LORD who had appeared to him.



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First Reading

2 Sm 7:1-5, 8b-11, 16

After the king had taken up residence in his house, and the LORD had given him rest from his enemies on every side, the king said to Nathan the prophet, "Here I am living in a house of cedar, but the ark of God dwells in a tent!" Nathan answered the king, "Whatever is in your heart, go and do, for the LORD is with you." But that same night the word of the LORD came to Nathan: Go and tell David my servant, Thus says the LORD: Is it you who would build me a house to dwell in?

Now then, speak thus to my servant David, Thus says the LORD of hosts: I took you from the pasture, from following the flock, to become ruler over my people Israel. I was with you wherever you went, and I cut down all your enemies before you. And I will make your name like that of the greatest on earth. I will assign a place for my people Israel and I will plant them in it to dwell there; they will never again be disturbed, nor shall the wicked ever again oppress them, as they did at the beginning, and from the day when I appointed judges over my people Israel. I will give you rest from all your enemies. Moreover, the LORD also declares to you that the LORD will make a house for you:

Your house and your kingdom are firm forever before me; your throne shall be firmly established forever.



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First Reading

1 Chr 15:3-4, 15-16; 16:1-2

Then David assembled all Israel to Jerusalem to bring up the ark of the LORD to its place, which he had prepared for it. David also convened the sons of Aaron and the Levites.

The Levites carried the ark of God on their shoulders with poles, as Moses had commanded according to the word of the LORD.

David commanded the commanders of the Levites to appoint their brothers as singers and to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing.

They brought in the ark of God and set it within the tent which David had pitched for it. Then they sacrificed burnt offerings and communion offerings to God. When David had finished sacrificing the burnt offerings and communion offerings, he blessed the people in the name of the LORD.



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First Reading

Prv 8:22-31

"The LORD begot me, the beginning of his works, the forerunner of his deeds of long ago; From of old I was formed, at the first, before the earth. When there were no deeps I was brought forth, when there were no fountains or springs of water; Before the mountains were settled into place, before the hills, I was brought forth; When the earth and the fields were not yet made, nor the first clods of the world.

When he established the heavens, there was I, when he marked out the vault over the face of the deep; When he made firm the skies above, when he fixed fast the springs of the deep; When he set for the sea its limit, so that the waters should not transgress his command; When he fixed the foundations of earth, then was I beside him as artisan; I was his delight day by day, playing before him all the while, Playing over the whole of his earth, having my delight with human beings.



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First Reading

Sir 24:1-2, 3-4, 8-12, 18-21

Wisdom sings her own praises, among her own people she proclaims her glory. In the assembly of the Most High she opens her mouth, in the presence of his host she tells of her glory:

"From the mouth of the Most High I came forth, and covered the earth like a mist. In the heights of heaven I dwelt, and my throne was in a pillar of cloud.

"Then the Creator of all gave me his command, and my Creator chose the spot for my tent. He said, 'In Jacob make your dwelling, in Israel your inheritance.' Before all ages, from the beginning, he created me, and through all ages I shall not cease to be. In the holy tent I ministered before him, and so I was established in Zion. In the city he loves as he loves me, he gave me rest; in Jerusalem, my domain. I struck root among the glorious people, in the portion of the Lord, his heritage.

Come to me, all who desire me, and be filled with my fruits. You will remember me as sweeter than honey, better to have than the honeycomb. Those who eat of me will hunger still, those who drink of me will thirst for more.



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First Reading

Is 7:10-14; 8:10

The LORD spoke to Ahaz: Ask for a sign from the LORD, your God; let it be deep as Sheol, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then he said: Listen, house of David! Is it not enough that you weary human beings? Must you also weary my God? Therefore the Lord himself will give you a sign; the young woman, pregnant and about to bear a son, shall name him Emmanuel.

Form a plan, it shall be thwarted; make a resolve, it shall not be carried out, for "With us is God!"



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First Reading

Is 9:1-6

The people who walked in darkness have seen a great light; Upon those who lived in a land of gloom a light has shone. You have brought them abundant joy and great rejoicing; They rejoice before you as people rejoice at harvest, as they exult when dividing the spoils. For the yoke that burdened them, the pole on their shoulder, The rod of their taskmaster, you have smashed, as on the day of Midian. For every boot that tramped in battle, every cloak rolled in blood, will be burned as fuel for fire.

For a child is born to us, a son is given to us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace. His dominion is vast and forever peaceful, Upon David's throne, and over his kingdom, which he confirms and sustains By judgment and justice, both now and forever. The zeal of the LORD of hosts will do this!



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First Reading

Is 61:9-11

Thus says the Lord:

Their offspring shall be renowned among the nations, and their descendants in the midst of the peoples; All who see them shall acknowledge them: "They are offspring the LORD has blessed."

I will rejoice heartily in the LORD, my being exults in my God; For he has clothed me with garments of salvation, and wrapped me in a robe of justice, Like a bridegroom adorned with a diadem, as a bride adorns herself with her jewels. As the earth brings forth its shoots, and a garden makes its seeds spring up, So will the Lord GOD make justice spring up, and praise before all the nations.



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First Reading

Mi 5:1-4a

The Lord says:

You, Bethlehem-Ephrathah least among the clans of Judah, From you shall come forth for me one who is to be ruler in Israel; Whose origin is from of old, from ancient times. Therefore, the Lord will give them up, until the time when she who is to give birth has borne, Then the rest of his kindred shall return to the children of Israel. He shall take his place as shepherd by the strength of the LORD, by the majestic name of the LORD, his God; And they shall dwell securely, for now his greatness shall reach to the ends of the earth: The shall be peace.



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First Reading

Zec 2:14-17

Sing and rejoice, daughter Zion! Now, I am coming to dwell in your midst—oracle of the LORD. Many nations will bind themselves to the LORD on that day. They will be my people, and I will dwell in your midst. Then you shall know that the LORD of hosts has sent me to you. The LORD will inherit Judah as his portion of the holy land, and the LORD will again choose Jerusalem. Silence, all people, in the presence of the LORD, who stirs forth from his holy dwelling.