



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Saint Damasus I, Pope

Lectionary: 690: Acts 20:17-18a, 28-32, 36/Ps 110:1, 2, 3, 4/Jn 15:15b/Jn 15:9-17

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.

- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.

- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.

- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

First Reading

Acts 20:17-18a, 28-32, 36

From Miletus he had the presbyters of the church at Ephesus summoned. When they came to him, he addressed them, "You know how I lived among you the whole time from the day I first came to the province of Asia.

Keep watch over yourselves and over the whole flock of which the holy Spirit has appointed you overseers, in which you tend the church of God that he acquired with his own blood. I know that after my departure savage wolves will come among you, and they will not spare the flock. And from your own group, men will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears. And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated.

When he had finished speaking he knelt down and prayed with them all.



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Responsorial Psalm

Ps 110:1, 2, 3, 4

R. You are a priest for ever, in the line of Melchizedek.

The LORD says to my lord: "Sit at my right hand, while I make your enemies your footstool."

R. You are a priest for ever, in the line of Melchizedek.

The scepter of your might: the LORD extends your strong scepter from Zion. Have dominion over your enemies!

R. You are a priest for ever, in the line of Melchizedek.

Yours is princely power from the day of your birth. In holy splendor before the daystar, like dew I begot you.

R. You are a priest for ever, in the line of Melchizedek.

The LORD has sworn and will not waver: "You are a priest forever in the manner of Melchizedek."

R. You are a priest for ever, in the line of Melchizedek.



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Alleluia

Jn 15:15b

R. Alleluia, alleluia.

I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father.

R. Alleluia, alleluia.

Gospel

Jn 15:9-17

Jesus said to his disciples:

"As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."