



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Saint John of Capistrano**

Lectionary: 664: 2 Cor 5:14-20/Ps 16:1b-2a and 5, 7-8, 11/Jn 8:12/Lk 9:57-62

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.

- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.

- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.

- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

First Reading

2 Cor 5:14-20

Brothers and sisters:

The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised. Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God.



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Responsorial Psalm

Ps 16:1b-2a and 5, 7-8, 11

R. You are my inheritance, O Lord.

Keep me safe, O God; in you I take refuge. I say to the LORD, you are my Lord, you are my only good. LORD, my allotted portion and my cup, you have made my destiny secure.

R. You are my inheritance, O Lord.

I bless the LORD who counsels me; even at night my heart exhorts me. I keep the LORD always before me; with him at my right hand, I shall never be shaken.

R. You are my inheritance, O Lord.

You will show me the path to life, abounding joy in your presence, the delights at your right hand forever.

R. You are my inheritance, O Lord.



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Alleluia

Jn 8:12

R. Alleluia, alleluia.

I am the light of the world, says the Lord; whoever follows me will have the light of life.

R. Alleluia, alleluia.

Gospel

Lk 9:57-62

As Jesus and his disciples were proceeding on their journey someone said to him, "I will follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head." And to another he said, "Follow me." But he replied, "[Lord,] let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." [To him] Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."