



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Saint Callistus I, Pope and Martyr

Lectionary: 656: 1 Pt 5:1-4/Ps 40:2 and 4ab, 7-8a, 8b-9, 110, 11/Jn 15:15b/Lk 22:24-30

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

First Reading

1 Pt 5:1-4

Beloved:

I exhort the presbyters among you, as a fellow presbyter and witness to the sufferings of Christ and one who has a share in the glory to be revealed. Tend the flock of God in your midst, [overseeing] not by constraint but willingly, as God would have it, not for shameful profit but eagerly. Do not lord it over those assigned to you, but be examples to the flock. And when the chief Shepherd is revealed, you will receive the unfading crown of glory.



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Saint Callistus I, Pope and Martyr

Lectionary: 656: 1 Pt 5:1-4/Ps 40:2 and 4ab, 7-8a, 8b-9, 110, 11/Jn 15:15b/Lk 22:24-30

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Responsorial Psalm

Ps 40:2 and 4ab, 7-8a, 8b-9, 10, 11

R Here I am, Lord; I come to do your will.

I wait for the LORD; who bends down to me and hears my cry, And puts a new song in my mouth, a hymn to our God.

R Here I am, Lord; I come to do your will.

Sacrifice and offering you do not want; you opened my ears. Holocaust and sin-offering you do not request; so I said, "See; I come."

R Here I am, Lord; I come to do your will.

With an inscribed scroll written upon me. I delight to do your will, my God; your law is in my inner being!"

R Here I am, Lord; I come to do your will.

When I sing of your righteousness in a great assembly, See, I do not restrain my lips; as you, LORD, know.

R Here I am, Lord; I come to do your will.

I do not conceal your righteousness within my heart; I speak of your loyalty and your salvation. I do not hide your mercy or faithfulness from a great assembly.

R Here I am, Lord; I come to do your will.



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Saint Callistus I, Pope and Martyr

Lectionary: 656: 1 Pt 5:1-4/Ps 40:2 and 4ab, 7-8a, 8b-9, 110, 11/Jn 15:15b/Lk 22:24-30

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.

- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.

- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.

- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Alleluia

Jn 15:15b

R. Alleluia, alleluia.

I call you my friends, says the Lord, for I have made known to you all that the Father has told me.

R. Alleluia, alleluia.

Gospel

Lk 22:24-30

An argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.