



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**The First Holy Martyrs of the Holy Roman Church**  
**Lectionary: 592: Rom 8:31b-39/Ps 124:2-3, 4-5, 7b-8/Mt 5:10/Mt 24:4-13**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
  
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
  
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
  
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**First Reading**

*Rom 8:31b-39*

Brothers and sisters:

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ [Jesus] who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? As it is written:<sup>b</sup> "For your sake we are being slain all the day; we are looked upon as sheep to be slaughtered." No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.



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**Responsorial Psalm**

*Ps 124:2-3, 4-5, 7b-8*

***R. Our soul has been rescued like a bird from the fowler's snare.***

Had not the LORD been with us, when people rose against us, Then they would have swallowed us alive, for their fury blazed against us.

***R. Our soul has been rescued like a bird from the fowler's snare.***

Then the waters would have engulfed us, the torrent overwhelmed us; then seething water would have drowned us.

***R. Our soul has been rescued like a bird from the fowler's snare.***

We escaped with our lives like a bird from the fowler's snare; the snare was broken, and we escaped. Our help is in the name of the LORD, the maker of heaven and earth.

***R. Our soul has been rescued like a bird from the fowler's snare.***



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**Alleluia**

*Mt 5:10*

**R. Alleluia, alleluia.**

Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven.

**R. Alleluia, alleluia.**

**Gospel**

*Mt 24:4-13*

Jesus said to them in reply, "See that no one deceives you. For many will come in my name, saying, 'I am the Messiah,' and they will deceive many. You will hear of wars and reports of wars; see that you are not alarmed, for these things must happen, but it will not yet be the end. Nation will rise against nation, and kingdom against kingdom; there will be famines and earthquakes from place to place. All these are the beginning of the labor pains. Then they will hand you over to persecution, and they will kill you. You will be hated by all nations because of my name. And then many will be led into sin; they will betray and hate one another. Many false prophets will arise and deceive many; and because of the increase of evil-doing, the love of many will grow cold. But the one who perseveres to the end will be saved.