



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Saint Cyril of Jerusalem, Bishop and Doctor of the Church
Lectionary: 542: 1 Jn 5:1-5/Ps 19:8, 9, 10, 11/Jn 15:9b, 5b/Jn 15:1-8

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

First Reading

1 Jn 5:1-5

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the father loves [also] the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who [indeed] is the victor over the world but the one who believes that Jesus is the Son of God?



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Responsorial Psalm

Ps 122: 1-2, 3-4, 4-5, 6-7, 8-9

R. The judgements of the Lord are true, and all of them are just. Or Your words, Lord are Spirit and life.

The law of the LORD is perfect, refreshing the soul. The decree of the LORD is trustworthy, giving wisdom to the simple.

R. The judgements of the Lord are true, and all of them are just. Or Your words, Lord are Spirit and life.

The precepts of the LORD are right, rejoicing the heart. The command of the LORD is clear, enlightening the eye.

R. The judgements of the Lord are true, and all of them are just. Or Your words, Lord are Spirit and life.

The fear of the LORD is pure, enduring forever. The statutes of the LORD are true, all of them just.

R. The judgements of the Lord are true, and all of them are just. Or Your words, Lord are Spirit and life.

More desirable than gold, than a hoard of purest gold, Sweeter also than honey or drippings from the comb.

R. The judgements of the Lord are true, and all of them are just. Or Your words, Lord are Spirit and life.



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Alleluia

Jn 15:9b, 5b

R. Alleluia, alleluia.

Remain in my love, says the Lord; whoever remains in me and I in him will bear much fruit.

R. Alleluia, alleluia.

Gospel

Jn 15:1-8

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and everyone that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.