



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Our Lady of Lourdes**

Lectionary: 531: Is 66:10-14c/Jdt 13:18bcde, 19/Lk 1:45/Jn 2:1-11

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.

- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.

- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.

- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

First Reading

Is 66:10-14c

Rejoice with Jerusalem and be glad because of her, all you who love her; Rejoice with her in her joy, all you who mourn over her—So that you may nurse and be satisfied from her consoling breast; That you may drink with delight at her abundant breasts! For thus says the LORD: I will spread prosperity over her like a river, like an overflowing torrent, the wealth of nations. You shall nurse, carried in her arms, cradled upon her knees; As a mother comforts her child, so I will comfort you; in Jerusalem you shall find your comfort. You will see and your heart shall exult, and your bodies shall flourish like the grass; The LORD's power shall be revealed to his servants, but to his enemies, his wrath.



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Responsorial Psalm

Jdt 13:18bcde, 19

R. You are the highest honor of our race.

Blessed are you, daughter, by the Most High God, above all the women on earth; and blessed be the Lord God, the creator of heaven and earth

R. You are the highest honor of our race.

Your deed of hope will never be forgotten by those who recall the might of God.

R. You are the highest honor of our race.



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Alleluia

Lk 1:45

R. Alleluia, alleluia.

Blessed are you, O Virgin Mary, who believed that what was spoken to you by the Lord would be fulfilled.

R. Alleluia, alleluia.

Gospel

Jn 2:1-11

On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." [And] Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.