



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**Thirty-Fourth Sunday of Ordinary Time Cycle B**  
**Solemnity of Our Lord Jesus Christ the King**  
**Lectionary: 161: Dn 7:13-14/Ps 93:1, 1-2, 5/Rv 1:5-8/Jn 18:33b-37**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
  
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
  
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
  
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**First Reading**

*Dn 7:13-14*

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away; his kingship shall not be destroyed.



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**Responsorial Psalm**

*Ps 93:1, 1-2, 5*

***R. (1a) The LORD is king; he is robed in majesty.***

The LORD is king, in splendor robed; robed is the LORD and girt about with strength.

***R. The LORD is king; he is robed in majesty.***

And he has made the world firm, not to be moved. Your throne stands firm from of old; from everlasting you are, O LORD.

***R. The LORD is king; he is robed in majesty.***

Your decrees are worthy of trust indeed; holiness befits your house, O LORD, for length of days.

***R. The LORD is king; he is robed in majesty.***



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**Second Reading**

*Rev 1:5-8*

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen.

"I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."



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**Alleluia**

*Mk 11:9, 10*

**R. Alleluia, alleluia.**

Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come!

**R. Alleluia, alleluia.**

**Gospel**

*Jn 18:33b-37*

Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."