

# ARCHDIOCESE OF ST. LOUIS **PRE-NUPTIAL INVESTIGATION**

This form must be sent to the Office of the Metropolitan Tribunal: (a) if a dispensation, permission, or nihil obstat is needed (see page eight and nine); (b) if the marriage will take place in another diocese; (c) if there is a question about the marriage.

#### Please Print if printed out and filled in

Groom		Bride	
Religion	Age	Religion	Age
Date and Time of Marriage		Date and Time of Rehearsal	
Priest/Deacon Arranging Marriage		Priest/Deacon Officiating at Marria	ge
Archdiocese/Diocese (If outside the Archdiocese, L	Letter of Suitabili	ty must be sent to dioceses and church	n of wedding)
Delegation Received			
Church of Marriage			
Denomination			
City	State	Zip	
Best Man		Maid/Matron of Honor	

## Delegation

Delegation presiding at the marriage is needed for **validity**. If the priest presiding is not the local Ordinary or the pastor or associate pastor assigned to the parish in which the marriage takes place, the priest presiding at the marriage must be delegated by either the delegate of the Archbishop or the pastor of the parish or sub-delegated by the associate pastor. If a deacon is presiding at the marriage, he must receive delegation from the pastor or associate pastor of the parish where the marriage is to take place or from the delegate of the Archbishop.

Pastor/Associate Pastor/Delegate of the Archbishop	Parish	Date

#### Testimonial Letter from Another Diocese

When this pre-nuptial investigation form is completed in another diocese, it must be sent to its chancery whereupon, after having been seen by the delegate of its Bishop, it is forwarded to the chancery of the Archdiocese of Saint Louis.

Diocese

Date

Delegate of the Bishop

#### Permission

If the marriage will take place in a parish other than that (a) of either Catholic party, or (b) of the Catholic party in a mixed marriage, permission of their own pastor is required. Letter suffices.

Permission is herewith granted by

Parish

City

State

Date

Questionnaire Each party should be interviewed separately. The interviewer should propose the questions and write the answers. Groom

		Full Name		
-				
		Address		
-	City	State	Zip	
-	Cell Phone	Em	ail Address	
-	Paris	sh of Residence		
-	Fa	other's Name		
-	Moth	her's (maiden) Na	ame	
	Pa	rent's Address		
	Your Date of	Birth	Religion	
	Baptized:	□YES	□NO	
not Catholic	or Orthodox, was the baptism administered the Father, and of the Son, a			ize you in the I
	Date of Baptism	De	nomination	
	Chu	urch of Baptism		
	City	State	Zip	

of

	First Communion:	□YES	□NO	
		Where		
	Confirmation:	□YES	□NO	
		Where		
	Extent You Practice Your Fai	th: □Regularly □Seldom	□Occasionally □Never	
	Length of	Exclusive Courtshi	p	
		BRIDE		
				· · · · · · · · · · · · ·
	ł	-ull Name		
		Address		
		Address		
City	Stat	e	Zip	
·				
	Cell Phone	Email	address	
	Paris	h of Residence		
		Father's Name		
	Mother'	s (maiden) Name		
	Pare	ent's Address		

ot Catholic or Ortho	dox, was the baptism administered w the Father, and of the Son, and			ize you in the nan
	Date of Baptism	Denon	nination	
	Churcl	h of Baptism		
	City	State	Zip	
	First Communion:	□YES	□no	
		Where		
	Confirmation:	□YES	□no	
	Wh	ere		
	Extent You Practice Your Faith	n: □Regularly □Seldom	□Occasionally □Never	

Length of Exclusive Courtship

	Groom		Bride	
Have you ever received Holy Orders or made Religious Vows? (C. 1087-88)	□YES	□NO	□YES	□NO
Are you related to each other by blood or marriage? (C. 1091-92)	□YES	□NO	□YES	□NO
Have you had any serious mental or emotional difficulties? (C. 1095)	□YES	□NO	□YES	□NO
Do you intend a lifelong marriage, totally faithful to your spouse? (C. 1096, 1056)	□YES	□NO	□YES	□NO
Do you intend to give your spouse the right to have children with you? (C. 1055)	□YES	□NO	□YES	□NO
[This question can be omitted if the couple is advanced in years]				
Are these also the intentions of your fiancé(e)?	□YES	□NO	□YES	□NO
Are you consenting to this marriage freely, without force of any kind? (C. 1089, 1003)	□YES	□NO	□YES	□NO
Are you placing any conditions on your marriage? (C. 1102)	□YES	□NO	□YES	□NO
(If so, please explain)				

Have you ever been married previously in a civil or religious (If so, please complete the following) (C. 1085)	s ceremony?	<b>Groom</b> □YES	□no	<b>Bride</b> □YES	□NO
Groom (List Previous Marriages Below)					
With whom?	When?				
Where?	Ended? (Date, )	Place of Annu	Ilment, Div	vorce, Dea	ith)
With Whom?	When?				
Where?	Ended? <i>(Date, I</i>	Place of Annu	ilment, Di	vorce, Dea	th)
With Whom?	When?				

Where?

Ended? (Date, Place of Annulment, Divorce, Death)

Comments

Bride (List Previous Marriages Below)

When?
Ended? (Date, Place of Annulment, Divorce, Death)
When?
Ended? (Date, Place of Annulment, Divorce, Death,
When?
Ended? (Date, Place of Annulment, Divorce, Death)

## **Declaration of Intent**

I understand the rights and essential obligations of Christian marriage. Accordingly, I am entering this marriage freely, I intend to be faithful to my husband/wife until death, and I pray that our marriage will be blessed with children.

I now affirm the truth of the above.

Groom's Signature

Bride's Signature

Priest/Deacon Signature

Date

#### Permission or Dispensation

For permission for mixed religion or dispensation from disparity of cult only, the priest/deacon should complete the section which follows. The complete pre-nuptial investigation form as well as all pertinent documents, *i.e.*, baptismal certificates, *etc.*, should be forwarded to the Office of the Metropolitan Tribunal.

Check the appropriate box(es):

Permission for Mixed Religion (if the non-Catholic party is validly baptized in another Christian Church or Ecclesial community).

Dispensation from Disparity of Cult, if the non-Catholic party was not validly baptized.

In the following situations please consult with the Metropolitan Tribunal before continuing marriage preparation:

 $\Box$ Dispensation from Consanguinity (related by blood), to the 4<sup>th</sup> degree of the collateral line, Canon 1091.

Dispensation from Affinity (related by marriage), any degree of the direct line, Canon 1092.

Permission, for circumstances listed in Canon 1071:

Marriages noted in Canon 1071: marriage of transients; marriage which cannot be recognized or celebrated in accord with the norm of civil law; marriage of a person who is bound by natural obligations toward another party or toward children, arising from a prior union; marriage of a person who has notoriously rejected the Catholic faith; marriage of a person who is bound by a censure; marriage of a minor child when the parents are unaware of it or are reasonably opposed to it; marriage to be entered by means of proxy.

Reasons for the Dispensation (mark all that apply):

Reasons sufficient in themselves: Danger of invalid marriage Well-founded hope of conversion

Pregnancy

□Validation of invalid marriage

Supplementary Reasons: Public announcement already made All preparation made for wedding Other (specify)

The following declarations must be made when permission for mixed religion or a dispensation from disparity of cult is being requested.

## Declaration and Promise of the Catholic Party

I reaffirm my faith in Jesus Christ, and with God's help I intend to continue living that faith in the Catholic Church. I promise to do all in my power to share the faith I have received with our children, by having them baptized and raised as Catholics. We have discussed our religious beliefs and practices. We intend to be faithful to one another until death, and we intend a marriage which is permanent.

#### Signature

#### **Declaration by Priest Witness:**

The required promise and declaration have been made by the Catholic party in my presence. The other party has been informed of this requirement, and he/she is aware of the promise and obligation on the part of the Catholic party.

Priest / Deacon Signature

Parish

Date

Date



## Dispensation from the Canonical Form of Marriage

This dispensation is intended for a religious marriage ceremony taking place outside of a Catholic church and without a Catholic cleric.

Reasons for Dispensation (Mark all that apply): Significant relationship or friendship with non-Catholic clergyman. Particular church has special importance to the non-Catholic. Achieve family harmony, avoid family alienation. Other

Delegate of Archbishop

Archdiocese

Date

## Rescript

In virtue of the faculties granted to me, the dispensations/permissions requested are herewith granted for the valid and licit celebration of matrimony.

Delegate of Archbishop

Archdiocese

Date

Date



#### Nihil Obstat

This is required (a) if a dispensation is needed; (b) if marriage will take place in another diocese; (c) if parties have no fixed residence; (d) if there have been any previous attempts at marriage.

Archdiocese

On the basis of the documents presented, there is no objection to the witnessing of this marriage.

Delegate of Archbishop

Dispensation

Revision Date: 2/20/2023