



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Thursday of the Twenty-first Week in Ordinary Time Year I**

**Lectionary 428:1 Thes 3:7-13/Ps 90:3-5a, 12-13, 14 and 17/Mt 24:42a, 44/Mt 24:42-51**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
  
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
  
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
  
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*1 Thes 3:7-13*

We have been reassured about you, brothers and sisters, in our every distress and affliction, through your faith. For we now live, if you stand firm in the Lord.

What thanksgiving, then, can we render to God for you, for all the joy we feel on your account before our God? Night and day we pray beyond measure to see you in person and to remedy the deficiencies of your faith. Now may God himself, our Father, and our Lord Jesus direct our way to you, and may the Lord make you increase and abound in love for one another and for all, just as we have for you, so as to strengthen your hearts, to be blameless in holiness before our God and Father at the coming of our Lord Jesus with all his holy ones. Amen.



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**Responsorial Psalm**

*Ps 90:3-5a, 12-13, 14 and 17*

**R. (14) Fill us with your love, O Lord, and we will sing for joy!**

You turn man back to dust, saying, "Return, O children of men." For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night.

**R. Fill us with your love, O Lord, and we will sing for joy!**

Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants!

**R. Fill us with your love, O Lord, and we will sing for joy!**

Fill us at daybreak with your kindness that we may shout for joy and gladness all our days. And may the gracious care of the LORD our God be ours; prosper the work of our hands for us! Prosper the work of our hands!

**R. Fill us with your love, O Lord, and we will sing for joy!**



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**Alleluia**

*Mt 24:42a, 44*

**R. Alleluia, alleluia.**

Stay awake! For you do not know when the Son of Man will come.

**R. Alleluia, alleluia.**

**Gospel**

*Mt 24:42-51*

Jesus said to his disciples: "Stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come.

"Who, then, is the faithful and prudent servant, whom the master has put in charge of his household to distribute to them their food at the proper time? Blessed is that servant whom his master on his arrival finds doing so. Amen, I say to you, he will put him in charge of all his property. But if that wicked servant says to himself, 'My master is long delayed,' and begins to beat his fellow servants, and eat and drink with drunkards, the servant's master will come on an unexpected day and at an unknown hour and will punish him severely and assign him a place with the hypocrites, where there will be wailing and grinding of teeth."