



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Monday of the Second Week in Ordinary Time Year II
Lectionary: 311

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Lectio Divina

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

1 Sm 15:16-23

Samuel said to Saul: "Stop! Let me tell you what the LORD said to me last night." Saul replied, "Speak!" Samuel then said: "Though little in your own esteem, are you not leader of the tribes of Israel? The LORD anointed you king of Israel and sent you on a mission, saying, 'Go and put the sinful Amalekites under a ban of destruction. Fight against them until you have exterminated them.' Why then have you disobeyed the LORD? You have pounced on the spoil, thus displeasing the LORD." Saul answered Samuel: "I did indeed obey the LORD and fulfill the mission on which the LORD sent me. I have brought back Agag, and I have destroyed Amalek under the ban. But from the spoil the men took sheep and oxen, the best of what had been banned, to sacrifice to the LORD their God in Gilgal." But Samuel said: "Does the LORD so delight in burnt offerings and sacrifices as in obedience to the command of the LORD? Obedience is better than sacrifice and submission than the fat of rams. For a sin like divination is rebellion and presumption is the crime of idolatry. Because you have rejected the command of the LORD, he, too, has rejected you as ruler."

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Responsorial Psalm

Ps 50:8-9, 16bc-17, 21 and 23

R. (23b) To the upright I will show the saving power of God.

“Not for your sacrifices do I rebuke you, for your burnt offerings are before me always. I take from your house no bullock, no goats out of your fold.”

R. To the upright I will show the saving power of God.

“Why do you recite my statutes, and profess my covenant with your mouth, though you hate discipline and cast my words behind you?”

R. To the upright I will show the saving power of God.

“When you do these things, shall I be deaf to it? Or do you think that I am like yourself? I will correct you by drawing them up before your eyes. He that offers praise as a sacrifice glorifies me; and to him that goes the right way I will show the salvation of God.”

R. To the upright I will show the saving power of God.

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Responsorial Psalm

Heb 4:12

R. Alleluia, alleluia.

The word of God is living and effective, able to discern reflections and thoughts of the heart.

R. Alleluia, alleluia.

Gospel

Mk 2:18-22

The disciples of John and of the Pharisees were accustomed to fast. People came to Jesus and objected, “Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?” Jesus answered them, “Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast. But the days will come when the bridegroom is taken away from them, and then they will fast on that day. No one sews a piece of unshrunk cloth on an old cloak. If he does, its fullness pulls away, the new from the old and the tear gets worse. Likewise, no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the skins are ruined. Rather, new wine is poured into fresh wineskins.”