



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Tuesday of the Thirty-second Week in Ordinary Time Year II
Lectionary: 492

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Lectio Divina

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Ti 2:1-8, 11-14

Beloved: You must say what is consistent with sound doctrine, namely, that older men should be temperate, dignified, self-controlled, sound in faith, love, and endurance. Similarly, older women should be reverent in their behavior, not slanderers, not addicted to drink, teaching what is good, so that they may train younger women to love their husbands and children, to be self-controlled, chaste, good homemakers, under the control of their husbands, so that the word of God may not be discredited.

Urge the younger men, similarly, to control themselves, showing yourself as a model of good deeds in every respect, with integrity in your teaching, dignity, and sound speech that cannot be criticized, so that the opponent will be put to shame without anything bad to say about us.

For the grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of the great God and of our savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

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Responsorial Psalm

Ps 37:3-4, 18 and 23, 27 and 29

R. (39a) The salvation of the just comes from the Lord.

Trust in the LORD and do good, that you may dwell in the land and be fed in security. Take delight in the LORD, and he will grant you your heart’s requests.

R. The salvation of the just comes from the Lord.

The LORD watches over the lives of the wholehearted; their inheritance lasts forever. By the LORD are the steps of a man made firm, and he approves his way.

R. The salvation of the just comes from the Lord.

Turn from evil and do good, that you may abide forever; The just shall possess the land and dwell in it forever.

R. The salvation of the just comes from the Lord.

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Alleluia

Jn 14:23

R. Alleluia, alleluia.

Whoever loves me will keep my word, and my Father will love him, and we will come to him.

R. Alleluia, alleluia.

Gospel

Lk 17:7-10

Jesus said to the Apostles: “Who among you would say to your servant who has just come in from plowing or tending sheep in the field, ‘Come here immediately and take your place at table’? Would he not rather say to him, ‘Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished’? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, ‘We are unprofitable servants; we have done what we were obliged to do.’”