



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Tuesday of the Twelfth Week in Ordinary Time Year II**

**Lectionary: 372: 2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Jn 8:12/Mt 7:6, 12-14**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*2 Kgs 19:9b-11, 14-21, 31-35a, 36*

Sennacherib, king of Assyria, sent envoys to Hezekiah with this message: "Thus shall you say to Hezekiah, king of Judah: 'Do not let your God on whom you rely deceive you by saying that Jerusalem will not be handed over to the king of Assyria. You have heard what the kings of Assyria have done to all other countries: they doomed them! Will you, then, be saved?'"

Hezekiah took the letter from the hand of the messengers and read it; then he went up to the temple of the LORD, and spreading it out before him, he prayed in the LORD's presence: "O LORD, God of Israel, enthroned upon the cherubim! You alone are God over all the kingdoms of the earth. You have made the heavens and the earth. Incline your ear, O LORD, and listen! Open your eyes, O LORD, and see! Hear the words of Sennacherib which he sent to taunt the living God. Truly, O LORD, the kings of Assyria have laid waste the nations and their lands, and cast their gods into the fire; they destroyed them because they were not gods, but the work of human hands, wood and stone. Therefore, O LORD, our God, save us from the power of this man, that all the kingdoms of the earth may know that you alone, O LORD, are God."

Then Isaiah, son of Amoz, sent this message to Hezekiah: "Thus says the LORD, the God of Israel, in answer to your prayer for help against Sennacherib, king of Assyria: I have listened! This is the word the LORD has spoken concerning him:

"She despises you, laughs you to scorn, the virgin daughter Zion! Behind you she wags her head, daughter Jerusalem.

"For out of Jerusalem shall come a remnant, and from Mount Zion, survivors. The zeal of the LORD of hosts shall do this."



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Tuesday of the Twelfth Week in Ordinary Time Year II**

**Lectionary: 372: 2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Jn 8:12/Mt 7:6, 12-14**

“Therefore, thus says the LORD concerning the king of Assyria: ‘He shall not reach this city, nor shoot an arrow at it, nor come before it with a shield, nor cast up siege-works against it. He shall return by the same way he came, without entering the city, says the LORD. I will shield and save this city for my own sake, and for the sake of my servant David.’”

That night the angel of the LORD went forth and struck down one hundred and eighty-five thousand men in the Assyrian camp. So Sennacherib, the king of Assyria, broke camp, and went back home to Nineveh.



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Tuesday of the Twelfth Week in Ordinary Time Year II**

**Lectionary: 372: 2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Jn 8:12/Mt 7:6, 12-14**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Responsorial Psalm**

*Ps 48:2-3ab, 3cd-4, 10-11*

**R. (9d) God upholds his city forever.**

Great is the LORD and wholly to be praised in the city of our God. His holy mountain, fairest of heights, is the joy of all the earth.

**R. God upholds his city forever.**

Mount Zion, "the recesses of the North," is the city of the great King. God is with her castles; renowned is he as a stronghold.

**R. God upholds his city forever.**

O God, we ponder your mercy within your temple. As your name, O God, so also your praise reaches to the ends of the earth. If justice your right hand is full.

**R. God upholds his city forever.**



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Tuesday of the Twelfth Week in Ordinary Time Year II**

**Lectionary: 372: 2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Jn 8:12/Mt 7:6, 12-14**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Alleluia**

*Jn 8:12*

**R. Alleluia, alleluia.**

I am the light of the world, says the Lord; whoever follows me will have the light of life.

**R. Alleluia, alleluia.**

**Gospel**

*Mt 7:6, 12-14*

Jesus said to his disciples: "Do not give what is holy to dogs, or throw your pearls before swine, lest they trample them underfoot, and turn and tear you to pieces.

"Do to others whatever you would have them do to you. This is the Law and the Prophets.

"Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction and those who enter through it are many. How narrow the gate and constricted the road that leads to life. And those who find it are few."