



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Monday of the Twenty-sixth Week in Ordinary Time Year I

Lectionary 455:Zec 8:1-8/Ps 102:16-18, 19-21, 29 and 22-23/Mk 10:45/Lk 9:46-50

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Zec 8:1-8

This word of the LORD of hosts came:

Thus says the LORD of hosts:

I am intensely jealous for Zion, stirred to jealous wrath for her. Thus says the LORD: I will return to Zion, and I will dwell within Jerusalem; Jerusalem shall be called the faithful city, and the mountain of the LORD of hosts, the holy mountain.

Thus says the LORD of hosts: Old men and old women, each with staff in hand because of old age, shall again sit in the streets of Jerusalem. The city shall be filled with boys and girls playing in its streets. Thus says the LORD of hosts: Even if this should seem impossible in the eyes of the remnant of this people, shall it in those days be impossible in my eyes also, says the LORD of hosts? Thus says the LORD of hosts: Lo, I will rescue my people from the land of the rising sun, and from the land of the setting sun. I will bring them back to dwell within Jerusalem. They shall be my people, and I will be their God, with faithfulness and justice.



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Responsorial Psalm

Ps 102:16-18, 19-21, 29 and 22-23

R. (17) The Lord will build up Zion again, and appear in all his glory.

The nations shall revere your name, O LORD, and all the kings of the earth your glory, when the LORD has rebuilt Zion and appeared in his glory; When he has regarded the prayer of the destitute, and not despised their prayer.

R. The Lord will build up Zion again, and appear in all his glory.

Let this be written for the generation to come, and let his future creatures praise the LORD: "The LORD looked down from his holy height, from heaven he beheld the earth, to hear the groaning of the prisoners, to release those doomed to die."

R. The Lord will build up Zion again, and appear in all his glory.

The children of your servants shall abide, and their posterity shall continue in your presence. That the name of the LORD may be declared in Zion; and his praise, in Jerusalem, when the peoples gather together, and the kingdoms, to serve the LORD.

R. The Lord will build up Zion again, and appear in all his glory.



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Alleluia

Mk 10:45

R. Alleluia, alleluia.

The Son of Man came to serve and to give his life as a ransom for many.

R. Alleluia, alleluia.

Gospel

Lk 9:46-50

An argument arose among the disciples about which of them was the greatest. Jesus realized the intention of their hearts and took a child and placed it by his side and said to them, "Whoever receives this child in my name receives me, and whoever receives me receives the one who sent me. For the one who is least among all of you is the one who is the greatest."

Then John said in reply, "Master, we saw someone casting out demons in your name and we tried to prevent him because he does not follow in our company." Jesus said to him, "Do not prevent him, for whoever is not against you is for you."