# Archdiocese of St. Louis Office of Sacred Worship Lectio Divina Saturday of the Twenty-tl

Saturday of the Twenty-third Week in Ordinary Time Year I Lectionary 442:1 Tm 1:15-17/Ps 113:1b-2, 3-4, 5 and 6-7/Jn 14:23/Lk 6:43-49

Read the following passage four times.

- ➤ The first reading, simple read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- ➤ The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "Where does the content of this reading touch my life today?"

  Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "I believe that God wants me to . . . . . . today/this week."

  Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading** 1 Tm 1:15-17

Beloved: This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

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# **Responsorial Psalm**

Ps 113:1b-2, 3-4, 5 and 6-7

R. (2) Blessed be the name of the Lord forever.

Praise, you servants of the LORD, praises the name of the LORD. Blessed be the name of the LORD both now and forever.

## R. Blessed be the name of the Lord forever.

From the rising to the setting of the sun is the name of the LORD to be praised. High above all nations is the LORD; above the heavens is his glory.

### R. Blessed be the name of the Lord forever.

Who is like the LORD, our God, and looks upon the heavens and the earth below? He raises up the lowly from the dust; from the dunghill he lifts up the poor.

### R. Blessed be the name of the Lord forever.

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Alleluia Jn 14:23

### R. Alleluia, alleluia.

Whoever loves me will keep my word, and my Father will love him, and we will come to him.

## R. Alleluia, alleluia.

Gospel *Lk* 6:43-49

Jesus said to his disciples: "A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thorn bushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks.

"Why do you call me, 'Lord, Lord,' but not do what I command? I will show you what someone is like who comes to me, listens to my words, and acts on them. That one is like a man building a house, who dug deeply and laid the foundation on rock; when the flood came, the river burst against that house but could not shake it because it had been well built. But the one who listens and does not act is like a person who built a house on the ground without a foundation. When the river burst against it, it collapsed at once and was completely destroyed."