



Archdiocese of St. Louis

Office of Sacred Worship

Lectio Divina

Feast of Saint Andrew, Apostle

Lectionary: 684: Rom 10:9-18/Ps 19:8, 9, 10, 11/Mt 4:19/Mt 4:18-22

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.

- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.

- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.

- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Rom 10:9-18

Brothers and sisters:

If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For "everyone who calls on the name of the Lord will be saved." But how can they call on him in whom they have not believed? And how can they believe in him of whom they have not heard? And how can they hear without someone to preach? And how can people preach unless they are sent? As it is written, "How beautiful are the feet of those who bring [the] good news!" But not everyone has heeded the good news; for Isaiah says, "Lord, who has believed what was heard from us?" Thus faith comes from what is heard, and what is heard comes through the word of Christ. But I ask, did they not hear? Certainly they did; for "Their voice has gone forth to all the earth, and their words to the ends of the world."



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Responsorial Psalm

Ps 19:8, 9, 10, 11

R. the judgements of the Lord are true, and all of them are just.

R. Your words, Lord, are Spirit and life.

The law of the LORD is perfect, refreshing the soul. The decree of the LORD is trustworthy, giving wisdom to the simple.

R. the judgements of the Lord are true, and all of them are just.

R. Your words, Lord, are Spirit and life.

The precepts of the LORD are right, rejoicing the heart. The command of the LORD is clear, enlightening the eye.

R. the judgements of the Lord are true, and all of them are just.

R. Your words, Lord, are Spirit and life.

The fear of the LORD is pure, enduring forever. The statutes of the LORD are true, all of them just;

R. the judgements of the Lord are true, and all of them are just.

R. Your words, Lord, are Spirit and life.

More desirable than gold, than a hoard of purest gold, Sweeter also than honey or drippings from the comb.

R. the judgements of the Lord are true, and all of them are just.

R. Your words, Lord, are Spirit and life.



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Alleluia

Mt 4:19

R. Alleluia, alleluia.

Come after me, and I will make you fishers of men.

R. Alleluia, alleluia.

Gospel

Mt 4:18-22

As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.