



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Monday of the Fourth Week of Easter
Lectionary: 279

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Acts 11:1-18

The Apostles and the brothers who were in Judea heard that the Gentiles too had accepted the word of God. So when Peter went up to Jerusalem the circumcised believers confronted him, saying, 'You entered the house of uncircumcised people and ate with them.' Peter began and explained it to them step by step, saying, "I was at prayer in the city of Joppa when in a trance I had a vision, something resembling a large sheet coming down, lowered from the sky by its four corners, and it came to me. Looking intently into it, I observed and saw the four-legged animals of the earth, the wild beasts, the reptiles, and the birds of the sky. I also heard a voice say to me, 'Get up, Peter. Slaughter and eat.' But I said, 'Certainly not, sir, because nothing profane or unclean has ever entered my mouth.' But a second time a voice from heaven answered, 'What God has made clean, you are not to call profane.' This happened three times, and then everything was drawn up again into the sky. Just then three men appeared at the house where we were, who had been sent to me from Caesarea. The Spirit told me to accompany them without discriminating. These six brothers also went with me, and we entered the man's house. He related to us how he had seen the angel standing in his house, saying, 'Send someone to Joppa and summon Simon, who is called Peter, who will speak words to you by which you and all your household will be saved.' As I began to speak, the Holy Spirit fell upon them as it had upon us at the beginning, and I remembered the word of the Lord, how he had said, 'John baptized with water but you will be baptized with the Holy Spirit.' If then God gave them the same gift he gave to us when we came to believe in the Lord Jesus Christ, who was I to be able to hinder God?" When they heard this, they stopped objecting and glorified God, saying, "God has then granted life-giving repentance to the Gentiles too."



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Responsorial Psalm

Ps 42:2-3; 43:3, 4

R. (see 3a) Athirst is my soul for the living God.

or: **R. Alleluia.**

As the hind longs for the running waters, so my soul longs for you, O God. Athirst is my soul for God, the living God. When shall I go and behold the face of God?

R. Athirst is my soul for the living God.

or: **R. Alleluia.**

Send forth your light and your fidelity; they shall lead me on and bring me to your holy mountain, to your dwelling-place.

R. Athirst is my soul for the living God.

or: **R. Alleluia.**

Then will I go in to the altar of God, the God of my gladness and joy; then will I give you thanks upon the harp, O God, my God!

R. Athirst is my soul for the living God.

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Alleluia

Jn 10:14

R. Alleluia, alleluia.

I am the good shepherd, says the Lord; I know my sheep, and mine know me.

R. Alleluia, alleluia.

Gospel

Jn 10:1-10

Jesus said: "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as he calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, they did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."