

Archdiocese of St. Louis Office of Sacred Worship Lectio Divina

Tuesday of the Ninth Week in Ordinary Time Year II

Lectionary: 354: 2 Pt 3:12-15a, 17-18/Ps 90:2, 3-4, 10, 14 and 16/See Eph 1:17-18/Mk 12:13-17

Read the following passage four times.

- ➤ The first reading, simple read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "Where does the content of this reading touch my life today?"

  Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "I believe that God wants me to . . . . . . today/this week."

  Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading** 2 Pt 3:12-15a, 17-18

Beloved: Wait for and hasten the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells.

Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace. And consider the patience of our Lord as salvation.

Therefore, beloved, since you are forewarned, be on your guard not to be led into the error of the unprincipled and to fall from your own stability. But grow in grace and in the knowledge of our Lord and savior Jesus Christ. To him be glory now and to the day of eternity. Amen.



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### **Responsorial Psalm**

Ps 90:2, 3-4, 10, 14 and 16

# R. (1) In every age, O Lord, you have been our refuge.

Before the mountains were begotten and the earth and the world were brought forth, from everlasting to everlasting you are God.

### R. In every age, O Lord, you have been our refuge.

You turn man back to dust, saying, "Return, O children of men." For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night.

# R. In every age, O Lord, you have been our refuge.

Seventy is the sum of our years, or eighty, if we are strong, And most of them are fruitless toil, for they pass quickly and we drift away.

## R. In every age, O Lord, you have been our refuge.

Fill us at daybreak with your kindness that we may shout for joy and gladness all our days. Let your work be seen by your servants and your glory by their children.

# R. In every age, O Lord, you have been our refuge.



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Alleluia See Eph 1:17-18

## R. Alleluia, alleluia.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to his call.

R. Alleluia, alleluia.

Gospel Mk 12:13-17

Some Pharisees and Herodians were sent to Jesus to ensnare him in his speech. They came and said to him, "Teacher, we know that you are a truthful man and that you are not concerned with anyone's opinion. You do not regard a person's status but teach the way of God in accordance with the truth. Is it lawful to pay the census tax to Caesar or not? Should we pay or should we not pay?" Knowing their hypocrisy he said to them, "Why are you testing me? Bring me a denarius to look at." They brought one to him and he said to them, "Whose image and inscription is this?" They replied to him, "Caesar's." So Jesus said to them, "Repay to Caesar what belongs to Caesar and to God what belongs to God." They were utterly amazed at him.