



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**Optional Memorial of St Albert the Great, Bishop and Doctor of the Church**  
**Monday of the Thirty-third Week in Ordinary Time Year I**  
**Lectionary: 497**

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***Lectio Divina***

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*1 Mc 1:10-15, 41-43, 54-57, 62-63*

[From the descendants of Alexander's officers] there sprang a sinful offshoot, Antiochus Epiphanes, son of King Antiochus, once a hostage at Rome. He became king in the year one hundred and thirty-seven of the kingdom of the Greeks.

In those days there appeared in Israel men who were breakers of the law, and they seduced many people, saying: "Let us go and make an alliance with the Gentiles all around us; since we separated from them, many evils have come upon us." The proposal was agreeable; some from among the people promptly went to the king, and he authorized them to introduce the way of living of the Gentiles. Thereupon they built a gymnasium in Jerusalem according to the Gentile custom. They covered over the mark of their circumcision and abandoned the holy covenant; they allied themselves with the Gentiles and sold themselves to wrongdoing.

Then the king wrote to his whole kingdom that all should be one people, each abandoning his particular customs. All the Gentiles conformed to the command of the king, and many children of Israel were in favor of his religion; they sacrificed to idols and profaned the Sabbath.

On the fifteenth day of the month Chislew, in the year one hundred and forty-five, the king erected the horrible abomination upon the altar of burnt offerings and in the surrounding cities of Judah they built pagan altars. They also burned incense at the doors of the houses and in the streets. Any scrolls of the law which they found they tore up and burnt. Whoever was found with a scroll of the covenant, and whoever observed the law, was condemned to death by royal decree. But many in Israel were determined and



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resolved in their hearts not to eat anything unclean; they preferred to die rather than to be defiled with unclean food or to profane the holy covenant; and they did die.

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**Responsorial Psalm**

*Ps 119:53, 61, 134, 150, 155, 158*

**R. (see 88) Give me life, O Lord, and I will do your commands.**

Indignation seizes me because of the wicked who forsake your law.

**R. Give me life, O Lord, and I will do your commands.**

Though the snares of the wicked are twined about me, your law I have not forgotten.

**R. Give me life, O Lord, and I will do your commands.**

Redeem me from the oppression of men, that I may keep your precepts.

**R. Give me life, O Lord, and I will do your commands.**

I am attacked by malicious persecutors who are far from your law.

**R. Give me life, O Lord, and I will do your commands.**

Far from sinners is salvation, because they seek not your statutes.



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**R. Give me life, O Lord, and I will do your commands.**

I beheld the apostates with loathing, because they kept not to your promise.

**R. Give me life, O Lord, and I will do your commands.**

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**Alleluia**

*Jn 8:12*

**R. Alleluia, alleluia.**

I am the light of the world, says the Lord; whoever follows me will have the light of life.

**R. Alleluia, alleluia.**

**Gospel**

*Lk 18:35-43*

As Jesus approached Jericho a blind man was sitting by the roadside begging, and hearing a crowd going by, he inquired what was happening. They told him, "Jesus of Nazareth is passing by." He shouted, "Jesus, Son of David, have pity on me!" The people walking in front rebuked him, telling him to be silent, but he kept calling out all the more, "Son of David, have pity on me!" Then Jesus stopped and ordered that he be brought to him; and when he came near, Jesus asked him, "What do you want me to do for you?" He replied, "Lord, please let me see." Jesus told him, "Have sight; your faith has saved you." He immediately received his sight and followed him, giving glory to God. When they saw this, all the people gave praise to God.