



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Friday of the Fifteenth Week in Ordinary Time Year II

Lectionary: 393: Is 38:1-6, 21-22, 7-8/ Is 38:10, 11, 12abcd, 16/Jn 10:27/Mt 12:1-8

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Is 38:1-6, 21-22, 7-8

When Hezekiah was mortally ill, the prophet Isaiah, son of Amoz, came and said to him: "Thus says the LORD: Put your house in order, for you are about to die; you shall not recover." Then Hezekiah turned his face to the wall and prayed to the Lord:

"O LORD, remember how faithfully and wholeheartedly I conducted myself in your presence, doing what was pleasing to you!" And Hezekiah wept bitterly.

Then the word of the LORD came to Isaiah: "Go, tell Hezekiah: Thus says the LORD, the God of your father David: I have heard your prayer and seen your tears. I will heal you: in three days you shall go up to the Lord's temple; I will add fifteen years to your life. I will rescue you and this city from the hand of the king of Assyria; I will be a shield to this city."

Isaiah then ordered a poultice of figs to be taken and applied to the boil that he might recover. Then Hezekiah asked, "What is the sign that I shall go up to the temple of the LORD?"

Isaiah answered: "This will be the sign for you from the LORD that he will do what he has promised: See, I will make the shadow cast by the sun on the stairway to the terrace of Ahaz go back the ten steps it has advanced." So the sun came back the ten steps it had advanced.



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Responsorial Psalm

Is 38:10, 11, 12abcd, 16

R. (see 17b) You saved my life, O Lord; I shall not die.

Once I said, "In the noontime of life I must depart! To the gates of the nether world I shall be consigned for the rest of my years."

R. You saved my life, O Lord; I shall not die.

I said, "I shall see the LORD no more in the land of the living. No longer shall I behold my fellow men among those who dwell in the world."

R. You saved my life, O Lord; I shall not die.

My dwelling, like a shepherd's tent, is struck down and borne away from me; you have folded up my life, like a weaver who severs the last thread.

R. You saved my life, O Lord; I shall not die.

Those live whom the LORD protects; yours is the life of my spirit. You have given me health and life.

R. You saved my life, O Lord; I shall not die.



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Alleluia

Jn 10:27

R. Alleluia, alleluia.

My sheep hear my voice, says the Lord; I know them, and they follow me.

R. Alleluia, alleluia.

Gospel

Mt 12:1-8

Jesus was going through a field of grain on the Sabbath. His disciples were hungry and began to pick the heads of grain and eat them. When the Pharisees saw this, they said to him, "See, your disciples are doing what is unlawful to do on the Sabbath." He said to them, "Have you not read what David did when he and his companions were hungry, how he went into the house of God and ate the bread of offering, which neither he nor his companions but only the priests could lawfully eat? Or have you not read in the law that on the Sabbath the priests serving in the temple violate the Sabbath and are innocent? I say to you, something greater than the temple is here. If you knew what this meant, I desire mercy, not sacrifice, you would not have condemned these innocent men. For the Son of Man is Lord of the Sabbath."