



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Monday of the Twenty-fifth Week in Ordinary Time Year I
Lectionary: 449

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Lectio Divina

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Ez 1:1-6

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: 'All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Therefore, whoever among you belongs to any part of his people, let him go up, and may his God be with him! Let everyone who has survived, in whatever place he may have dwelt, be assisted by the people of that place with silver, gold, goods, and cattle, together with free-will offerings for the house of God in Jerusalem.'"

Then the family heads of Judah and Benjamin and the priests and Levites- everyone, that is, whom God had inspired to do so- prepared to go up to build the house of the LORD in Jerusalem. All their neighbors gave them help in every way, with silver, gold, goods, and cattle, and with many precious gifts besides all their free-will offerings.

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Responsorial Psalm

Ps 126:1b-2ab, 2cd-3, 4-5, 6

R. (3) The Lord has done marvels for us.

When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing.

R. The Lord has done marvels for us.

Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us; we are glad indeed.

R. The Lord has done marvels for us.

Restore our fortunes, O LORD, like the torrents in the southern desert. Those that sow in tears shall reap rejoicing.

R. The Lord has done marvels for us.

Although they go forth weeping, carrying the seed to be sown, they shall come back rejoicing, carrying their sheaves.

R. The Lord has done marvels for us.

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Alleluia

Mt 5:16

R. Alleluia, alleluia.

Let your light shine before others, that they may see your good deeds and glorify your heavenly Father.

R. Alleluia, alleluia.

Gospel

Lk 8:16-18

Jesus said to the crowd: "No one who lights a lamp conceals it with a vessel or sets it under a bed; rather, he places it on a lampstand so that those who enter may see the light. For there is nothing hidden that will not become visible, and nothing secret that will not be known and come to light. Take care, then, how you hear. To anyone who has, more will be given, and from the one who has not, even what he seems to have will be taken away."