



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Friday of the Twenty-seventh Week in Ordinary Time Year II
Lectionary 465:Gal 3:7-14/Ps 111:1b-2, 3-4, 5-6/Jn 12:31b-32/Lk 11:15-26

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Gal 3:7-14

Brothers and sisters: Realize that it is those who have faith who are children of Abraham. Scripture, which saw in advance that God would justify the Gentiles by faith, foretold the good news to Abraham, saying, Through you shall all the nations be blessed. Consequently, those who have faith are blessed along with Abraham who had faith. For all who depend on works of the law are under a curse; for it is written, Cursed be everyone who does not persevere in doing all the things written in the book of the law. And that no one is justified before God by the law is clear, for the one who is righteous by faith will live. But the law does not depend on faith; rather, the one who does these things will live by them. Christ ransomed us from the curse of the law by becoming a curse for us, for it is written, Cursed be everyone who hangs on a tree that the blessing of Abraham might be extended to the Gentiles through Christ Jesus, so that we might receive the promise of the Spirit through faith.



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Responsorial Psalm

Ps 111:1b-2, 3-4, 5-6

R. (5) The Lord will remember his covenant forever.

I will give thanks to the LORD with all my heart in the company and assembly of the just. Great are the works of the LORD, exquisite in all their delights.

R. The Lord will remember his covenant forever.

Majesty and glory are his work, and his justice endures forever. He has won renown for his wondrous deeds; gracious and merciful is the LORD.

R. The Lord will remember his covenant forever.

He has given food to those who fear him; he will forever be mindful of his covenant. He has made known to his people the power of his works, giving them the inheritance of the nations.

R. The Lord will remember his covenant forever.



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Alleluia

Jn 12:31b-32

R. Alleluia, alleluia.

The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord.

R. Alleluia, alleluia.

Gospel

Lk 11:15-26

When Jesus had driven out a demon, some of the crowd said: "By the power of Beelzebub, the prince of demons, he drives out demons." Others, to test him, asked him for a sign from heaven. But he knew their thoughts and said to them, "Every kingdom divided against itself will be laid waste and house will fall against house. And if Satan is divided against himself, how will his kingdom stand? For you say that it is by Beelzebub that I drive out demons. If I, then, drive out demons by Beelzebub, by whom do your own people drive them out? Therefore they will be your judges. But if it is by the finger of God that I drive out demons, then the Kingdom of God has come upon you. When a strong man fully armed guards his palace, his possessions are safe. But when one stronger than he attacks and overcomes him, he takes away the armor on which he relied and distributes the spoils. Whoever is not with me is against me, and whoever does not gather with me scatters.

"When an unclean spirit goes out of someone, it roams through arid regions searching for rest but, finding none, it says, 'I shall return to my home from which I came.' But upon returning, it finds it swept clean and put in order. Then it goes and brings back seven other spirits more wicked than itself who move in and dwell there, and the last condition of that man is worse than the first."