



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Tuesday of the Twentieth Week in Ordinary Time Year II
Lectionary: 420

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Lectio Divina

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Ez 28:1-10

The word of the LORD came to me: Son of man, say to the prince of Tyre: Thus says the Lord GOD:

Because you are haughty of heart, you say, "A god am I! I occupy a godly throne in the heart of the sea!"— And yet you are a man, and not a god, however you may think yourself like a god. Oh yes, you are wiser than Daniel, there is no secret that is beyond you. By your wisdom and your intelligence, you have made riches for yourself; you have put gold and silver into your treasuries. By your great wisdom applied to your trading you have heaped up your riches; your heart has grown haughty from your riches— therefore thus says the Lord GOD: Because you have thought yourself to have the mind of a god, Therefore I will bring against you foreigners, the most barbarous of nations. They shall draw their swords against your beautiful wisdom, they shall run them through your splendid apparel. They shall thrust you down to the pit, there to die a bloodied corpse, in the heart of the sea. Will you then say, "I am a god!" when you face your murderers? No, you are man, not a god, handed over to those who will slay you. You shall die the death of the uncircumcised at the hands of foreigners, for I have spoken, says the Lord GOD.

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Responsorial Psalm

Deuteronomy 32:26-27ab, 27cd-28, 30, 35cd-36ab

R. (39c) It is I who deal death and give life.

“I would have said, ‘I will make an end of them and blot out their name from men’s memories,’ had I not feared the insolence of their enemies, feared that these foes would mistakenly boast.”

R. It is I who deal death and give life.

“Our own hand won the victory; the LORD had nothing to do with it.” For they are a people devoid of reason, having no understanding.

R. It is I who deal death and give life.

“How could one man rout a thousand, or two men put ten thousand to flight, unless it was because their Rock sold them and the LORD delivered them up?”

R. It is I who deal death and give life.

Close at hand is the day of their disaster, and their doom is rushing upon them! Surely, the LORD shall do justice for his people; on his servants he shall have pity.

R. It is I who deal death and give life.

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Alleluia

2 Cor 8:9

R. Alleluia, alleluia.

Jesus Christ became poor although he was rich so that by his poverty you might become rich.

R. Alleluia, alleluia.

Gospel

Mt 19:23-30

Jesus said to his disciples: “Amen, I say to you, it will be hard for one who is rich to enter the Kingdom of heaven. Again I say to you, it is easier for a camel to pass through the eye of a needle than for one who is rich to enter the Kingdom of God.” When the disciples heard this, they were greatly astonished and said, “Who then can be saved?” Jesus looked at them and said, “For men this is impossible, but for God all things are possible.” Then Peter said to him in reply, “We have given up everything and followed you. What will there be for us?” Jesus said to them, “Amen, I say to you that you who have followed me, in the new age, when the Son of Man is seated on his throne of glory, will yourselves sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has given up houses or brothers or sisters or father or mother or children or lands for the sake of my name will receive a hundred times more, and will inherit eternal life. But many who are first will be last, and the last will be first.”