



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Tuesday of the Fifth Week in Ordinary Time Year II

Lectionary: 330: 1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/Ps 119:36, 29b/Mk 7:1-13

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.

- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.

- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.

- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

1 Kgs 8:22-23, 27-30

Solomon stood before the altar of the LORD in the presence of the whole community of Israel, and stretching forth his hands toward heaven, he said, "LORD, God of Israel, there is no God like you in heaven above or on earth below; you keep your covenant of mercy with your servants who are faithful to you with their whole heart.

"Can it indeed be that God dwells on earth? If the heavens and the highest heavens cannot contain you, how much less this temple which I have built! Look kindly on the prayer and petition of your servant, O LORD, my God, and listen to the cry of supplication which I, your servant, utter before you this day. May your eyes watch night and day over this temple, the place where you have decreed you shall be honored; may you heed the prayer which I, your servant, offer in this place. Listen to the petitions of your servant and of your people Israel which they offer in this place. Listen from your heavenly dwelling and grant pardon."



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Responsorial Psalm

Ps 84:3, 4, 5 and 10, 11

R. (2) How lovely is your dwelling place, Lord, mighty God!

My soul yearns and pines for the courts of the LORD. My heart and my flesh cry out for the living God.

R. How lovely is your dwelling place, Lord, mighty God!

Even the sparrow finds a home, and the swallow a nest in which she puts her young— your altars, O LORD of hosts, my king and my God!

R. How lovely is your dwelling place, Lord, mighty God!

Blessed they who dwell in your house! Continually they praise you. O God, behold our shield, and look upon the face of your anointed.

R. How lovely is your dwelling place, Lord, mighty God!

I had rather one day in your courts than a thousand elsewhere; I had rather lie at the threshold of the house of my God than dwell in the tents of the wicked.

R. How lovely is your dwelling place, Lord, mighty God!



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Alleluia

Ps 119:36, 29b

R. Alleluia, alleluia.

Incline my heart, O God, to your decrees; and favor me with your law.

R. Alleluia, alleluia.

Gospel

Mk 7:1-13

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. (For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds.) So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips, but their hearts are far from me; In vain do they worship me, teaching as doctrines human precepts.

You disregard God's commandment but cling to human tradition." He went on to say, "How well you have set aside the commandment of God in order to uphold your tradition! For Moses said, Honor your father and your mother, and whoever curses father or mother shall die. Yet you say, 'If someone says to father or mother, "Any support you might have had from me is qorban"' (meaning, dedicated to God), you allow him to do nothing more for his father or mother. You nullify the word of God in favor of your tradition that you have handed on. And you do many such things."