



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Monday of the Seventeenth Week in Ordinary Time Year I

Lectionary 401:Ex 32:15-24, 30-34/Ps 106:19-20, 21-22, 23/Jas 1:18/Mt 13:31-35

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Ex 32:15-24, 30-34

Moses turned and came down the mountain with the two tablets of the commandments in his hands, tablets that were written on both sides, front and back; tablets that were made by God, having inscriptions on them that were engraved by God himself. Now, when Joshua heard the noise of the people shouting, he said to Moses, "That sounds like a battle in the camp." But Moses answered, "It does not sound like cries of victory, nor does it sound like cries of defeat; the sounds that I hear are cries of revelry." As he drew near the camp, he saw the calf and the dancing. With that, Moses' wrath flared up, so that he threw the tablets down and broke them on the base of the mountain. Taking the calf they had made, he fused it in the fire and then ground it down to powder, which he scattered on the water and made the children of Israel drink.

Moses asked Aaron, "What did this people ever do to you that you should lead them into so grave a sin?" Aaron replied, "Let not my lord be angry. You know well enough how prone the people are to evil. They said to me, 'Make us a god to be our leader; as for the man Moses who brought us out of the land of Egypt, we do not know what has happened to him.' So I told them, 'Let anyone who has gold jewelry take it off.' They gave it to me, and I threw it into the fire, and this calf came out."

On the next day Moses said to the people, "You have committed a grave sin. I will go up to the LORD, then; perhaps I may be able to make atonement for your sin." So Moses went back to the LORD and said, "Ah, this people has indeed committed a grave sin in making a god of gold for themselves! If you would only forgive their sin! If you will not, then strike me out of the book that you have written." The LORD answered, "Him only who has sinned against me will I strike out of my book. Now, go and lead the people to the place I have told you. My angel will go before you. When it is time for me to punish, I will punish them for their sin."



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Responsorial Psalm

Ps 106:19-20, 21-22, 23

R. (1a) Give thanks to the Lord, for he is good.

Our fathers made a calf in Horeb and adored a molten image; they exchanged their glory for the image of a grass-eating bullock.

R. Give thanks to the Lord, for he is good.

They forgot the God who had saved them, who had done great deeds in Egypt, Wondrous deeds in the land of Ham, terrible things at the Red Sea.

R. Give thanks to the Lord, for he is good.

Then he spoke of exterminating them, but Moses, his chosen one, withstood him in the breach to turn back his destructive wrath.



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R. Give thanks to the Lord, for he is good.

Alleluia

Jas 1:18

R. Alleluia, alleluia.

The Father willed to give us birth by the word of truth that we may be a kind of first fruits of his creatures.

R. Alleluia, alleluia.

Gospel

Mt 13:31-35

Jesus proposed a parable to the crowds. "The Kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The Kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

I will open my mouth in parables; I will announce what has lain hidden from the foundation of the world.