



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Thursday of the Fourth Week of Easter
Lectionary: 282

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Acts 13:13-25

From Paphos, Paul and his companions set sail and arrived at Perga in Pamphylia. But John left them and returned to Jerusalem. They continued on from Perga and reached Antioch in Pisidia. On the Sabbath they entered into the synagogue and took their seats. After the reading of the law and the prophets, the synagogue officials sent word to them, "My brothers, if one of you has a word of exhortation for the people, please speak."

So Paul got up, motioned with his hand, and said, "Fellow children of Israel and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out, and for about forty years he put up with them in the desert. When he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance at the end of about four hundred and fifty years. After these things he provided judges up to Samuel the prophet. Then they asked for a king. God gave them Saul, son of Kish, a man from the tribe of Benjamin, for forty years. Then he removed him and raised up David as their king; of him he testified, I have found David, son of Jesse, a man after my own heart; he will carry out my every wish. From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.' "



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Responsorial Psalm

Ps 89:2-3, 21-22, 25 and 27

R. (2) For ever I will sing the goodness of the Lord.

or: **R. Alleluia.**

The favors of the LORD I will sing forever; through all generations my mouth shall proclaim your faithfulness. For you have said, "My kindness is established forever"; in heaven you have confirmed your faithfulness.

R. For ever I will sing the goodness of the Lord.

or: **R. Alleluia.**

"I have found David, my servant; with my holy oil I have anointed him, that my hand may be always with him, and that my arm may make him strong."

R. For ever I will sing the goodness of the Lord.

or: **R. Alleluia.**

"My faithfulness and my mercy shall be with him, and through my name shall his horn be exalted. He shall say of me, 'You are my father, my God, the Rock, my savior.'"

R. For ever I will sing the goodness of the Lord.

or: **R. Alleluia.**



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Alleluia

See Rv 1:5ab

R. Alleluia, alleluia.

Jesus Christ, you are the faithful witness, the firstborn of the dead, you have loved us and freed us from our sins by your Blood.

R. Alleluia, alleluia.

Gospel

Jn 13:16-20

When Jesus had washed the disciples' feet, he said to them: "Amen, amen, I say to you, no slave is greater than his master nor any messenger greater than the one who sent him. If you understand this, blessed are you if you do it. I am not speaking of all of you. I know those whom I have chosen. But so that the Scripture might be fulfilled, The one who ate my food has raised his heel against me. From now on I am telling you before it happens, so that when it happens you may believe that I AM. Amen, amen, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."