



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Friday of the Fourteenth Week in Ordinary Time Year II
Lectionary: 387

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Lectio Divina

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Gn 46:1-7, 28-30

Israel set out with all that was his. When he arrived at Beer-sheba, he offered sacrifices to the God of his father Isaac. There God, speaking to Israel in a vision by night, called, "Jacob! Jacob!" He answered, "Here I am." Then he said: "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you a great nation. Not only will I go down to Egypt with you; I will also bring you back here, after Joseph has closed your eyes."

So Jacob departed from Beer-sheba, and the sons of Israel put their father and their wives and children on the wagons that Pharaoh had sent for his transport. They took with them their livestock and the possessions they had acquired in the land of Canaan. Thus Jacob and all his descendants migrated to Egypt. His sons and his grandsons, his daughters and his granddaughters—all his descendants—he took with him to Egypt.

Israel had sent Judah ahead to Joseph, so that he might meet him in Goshen. On his arrival in the region of Goshen, Joseph hitched the horses to his chariot and rode to meet his father Israel in Goshen. As soon as Joseph saw him, he flung himself on his neck and wept a long time in his arms. And Israel said to Joseph, "At last I can die, now that I have seen for myself that Joseph is still alive."

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Responsorial Psalm

Ps 37:3-4, 18-19, 27-28, 39-40

R. (39a) The salvation of the just comes from the Lord.

Trust in the LORD and do good, that you may dwell in the land and be fed in security. Take delight in the LORD, and he will grant you your heart’s requests.

R. The salvation of the just comes from the Lord.

The LORD watches over the lives of the wholehearted; their inheritance lasts forever. They are not put to shame in an evil time; in days of famine they have plenty.

R. The salvation of the just comes from the Lord.

Turn from evil and do good, that you may abide forever; For the LORD loves what is right, and forsakes not his faithful ones.

R. The salvation of the just comes from the Lord.

The salvation of the just is from the LORD; he is their refuge in time of distress. And the LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.

R. The salvation of the just comes from the Lord.

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Alleluia

Jn 16:13a; 14:26d

R. Alleluia, alleluia.

When the Spirit of truth comes, he will guide you to all truth and remind you of all I told you.

R. Alleluia, alleluia.

Gospel

Mt 10:16-23

Jesus said to his Apostles: “Behold, I am sending you like sheep in the midst of wolves; so be shrewd as serpents and simple as doves. But beware of men, for they will hand you over to courts and scourge you in their synagogues, and you will be led before governors and kings for my sake as a witness before them and the pagans. When they hand you over, do not worry about how you are to speak or what you are to say. You will be given at that moment what you are to say. For it will not be you who speak but the Spirit of your Father speaking through you. Brother will hand over brother to death, and the father his child; children will rise up against parents and have them put to death. You will be hated by all because of my name, but whoever endures to the end will be saved. When they persecute you in one town, flee to another. Amen, I say to you, you will not finish the towns of Israel before the Son of Man comes.”