



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Thursday of the Twenty-seventh Week in Ordinary Time Year II

Lectionary 464:Gal 3:1-5/Lk 1:69-70, 71-72, 73-75/See Acts 16:14b/Lk 11:5-13

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Gal 3:1-5

O stupid Galatians! Who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? I want to learn only this from you: did you receive the Spirit from works of the law, or from faith in what you heard? Are you so stupid? After beginning with the Spirit, are you now ending with the flesh? Did you experience so many things in vain? – if indeed it was in vain. Does, then, the one who supplies the Spirit to you and works mighty deeds among you do so from works of the law or from faith in what you heard?



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Thursday of the Twenty-seventh Week in Ordinary Time Year II

Lectionary 464: Gal 3:1-5/Lk 1:69-70, 71-72, 73-75/See Acts 16:14b/Lk 11:5-13

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Responsorial Psalm

Lk 1:69-70, 71-72, 73-75

R. (68) Blessed be the Lord, the God of Israel; he has come to his people.

He has raised up for us a mighty savior, born of the house of his servant David.

R. Blessed be the Lord, the God of Israel; he has come to his people.

Through his holy prophets he promised of old that he would save us from our enemies, from the hands of all who hate us.

R. Blessed be the Lord, the God of Israel; he has come to his people.

He promised to show mercy to our fathers and to remember his holy covenant.

R. Blessed be the Lord, the God of Israel; he has come to his people.

This was the oath he swore to our father Abraham: to set us free from the hands of our enemies, free to worship him without fear, holy and righteous in his sight all the days of our life.

R. Blessed be the Lord, the God of Israel; he has come to his people.



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Thursday of the Twenty-seventh Week in Ordinary Time Year II

Lectionary 464:Gal 3:1-5/Lk 1:69-70, 71-72, 73-75/See Acts 16:14b/Lk 11:5-13

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Alleluia

See Acts 16:14b

R. Alleluia, alleluia.

Open our hearts, O Lord, to listen to the words of your Son.

R. Alleluia, alleluia.

Gospel

Lk 11:5-13

Jesus said to his disciples: "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"