



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Monday of the Third Week of Advent
Lectionary: 187

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Lectio Divina

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Nm 24:2-7, 15-17a

When Balaam raised his eyes and saw Israel encamped, tribe by tribe, the spirit of God came upon him, and he gave voice to his oracle:

The utterance of Balaam, son of Beor, the utterance of a man whose eye is true, The utterance of one who hears what God says, and knows what the Most High knows, Of one who sees what the Almighty sees, enraptured, and with eyes unveiled: How goodly are your tents, O Jacob; your encampments, O Israel! They are like gardens beside a stream, like the cedars planted by the LORD. His wells shall yield free-flowing waters, he shall have the sea within reach; His king shall rise higher, and his royalty shall be exalted.

Then Balaam gave voice to his oracle:

The utterance of Balaam, son of Beor, the utterance of the man whose eye is true, The utterance of one who hears what God says, and knows what the Most High knows, Of one who sees what the Almighty sees, enraptured, and with eyes unveiled. I see him, though not now; I behold him, though not near: A star shall advance from Jacob, and a staff shall rise from Israel.

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Responsorial Psalm

Ps 25:4-5ab, 6 and 7bc, 8-9

R. (4) Teach me your ways, O Lord.

Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my savior.

R. Teach me your ways, O Lord.

Remember that your compassion, O LORD, and your kindness are from of old. In your kindness remember me, because of your goodness, O LORD.

R. Teach me your ways, O Lord.

Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, he teaches the humble his way.

R. Teach me your ways, O Lord.

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Alleluia

Ps 85:8

R. Alleluia, alleluia.

Show us, LORD, your love, and grant us your salvation.

R. Alleluia, alleluia.

Gospel

Mt 21:23-27

When Jesus had come into the temple area, the chief priests and the elders of the people approached him as he was teaching and said, “By what authority are you doing these things? And who gave you this authority?” Jesus said to them in reply, “I shall ask you one question, and if you answer it for me, then I shall tell you by what authority I do these things. Where was John’s baptism from? Was it of heavenly or of human origin?” They discussed this among themselves and said, “If we say ‘Of heavenly origin,’ he will say to us, ‘Then why did you not believe him?’ But if we say, ‘Of human origin,’ we fear the crowd, for they all regard John as a prophet.” So they said to Jesus in reply, “We do not know.” He himself said to them, “Neither shall I tell you by what authority I do these things.”