



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Friday of the Twenty-first Week in Ordinary Time Year II
Lectionary 429:1 Cor 1:17-25/Ps. 33:1-2, 4-5, 10-11/Lk 21:36/Mt 25:1-13

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

1 Cor 1:17-25

Brothers and sisters: Christ did not send me to baptize but to preach the Gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

The message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written:

I will destroy the wisdom of the wise, and the learning of the learned I will set aside.

Where is the wise one? Where is the scribe? Where is the debater of this age? Has not God made the wisdom of the world foolish? For since in the wisdom of God the world did not come to know God through wisdom, it was the will of God through the foolishness of the proclamation to save those who have faith. For Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.



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Responsorial Psalm

Ps. 33:1-2, 4-5, 10-11

R. (5) The earth is full of the goodness of the Lord.

Exult, you just, in the LORD; praise from the upright is fitting. Give thanks to the LORD on the harp; with the ten-stringed lyre chant his praises.

R. The earth is full of the goodness of the Lord.

For upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the LORD the earth is full.

R. The earth is full of the goodness of the Lord.

The LORD brings to naught the plans of nations; he foils the designs of peoples. But the plan of the LORD stands forever; the design of his heart, through all generations.

R. The earth is full of the goodness of the Lord.



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Alleluia

Lk 21:36

R. Alleluia, alleluia.

Be vigilant at all times and pray, that you may have the strength to stand before the Son of Man.

R. Alleluia, alleluia.

Gospel

Mt 25:1-13

Jesus told his disciples this parable: "The Kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."