



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Wednesday of the Twenty-ninth Week in Ordinary Time Year I

Lectionary 475:Rm 6:12-18/Ps 124:1b-3, 4-6, 7-8/Mt 24:42a, 44/Lk 12:39-48

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.

- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.

- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.

- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Rm 6:12-18

Brothers and sisters: Sin must not reign over your mortal bodies so that you obey their desires. And do not present the parts of your bodies to sin as weapons for wickedness, but present yourselves to God as raised from the dead to life and the parts of your bodies to God as weapons for righteousness. For sin is not to have any power over you, since you are not under the law but under grace.

What then? Shall we sin because we are not under the law but under grace? Of course not! Do you not know that if you present yourselves to someone as obedient slaves, you are slaves of the one you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that, although you were once slaves of sin, you have become obedient from the heart to the pattern of teaching to which you were entrusted. Freed from sin, you have become slaves of righteousness.



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Responsorial Psalm

Ps 124:1b-3, 4-6, 7-8

R. (8a) Our help is in the name of the Lord.

Had not the LORD been with us, let Israel say, had not the LORD been with us? When men rose up against us, then would they have swallowed us alive; when their fury was inflamed against us.

R. Our help is in the name of the Lord.

Then would the waters have overwhelmed us; the torrent would have swept over us; over us then would have swept the raging waters. Blessed be the LORD, who did not leave us a prey to their teeth.

R. Our help is in the name of the Lord.

We were rescued like a bird from the fowling snare; broken was the snare, and we were freed. Our help is in the name of the LORD, who made heaven and earth.

R. Our help is in the name of the Lord.



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Alleluia

Mt 24:42a, 44

R. Alleluia, alleluia.

Stay awake! For you do not know on which day your Lord will come.

R. Alleluia, alleluia.

Gospel

Lk 12:39-48

Jesus said to his disciples: "Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, he will put him in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."