

Saturday of the Eleventh Week in Ordinary Time Year I Lectionary: 370: 2 Cor 12:1-10/Ps 34:8-9, 10-11, 12-13/2 Cor 8:9/Mt 6:24-34

Read the following passage four times.

- ➤ The first reading, simple read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- ➤ The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "Where does the content of this reading touch my life today?"

 Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "I believe that God wants me to today/this week."

 Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading 2 Cor 12:1-10

Brothers and sisters: I must boast; not that it is profitable, but I will go on to visions and revelations of the Lord. I know a man in Christ who, fourteen years ago (whether in the body or out of the body I do not know, God knows), was caught up to the third heaven. And I know that this man (whether in the body or out of the body I do not know, God knows) was caught up into Paradise and heard ineffable things, which no one may utter. About this man I will boast, but about myself I will not boast, except about my weaknesses. Although if I should wish to boast, I would not be foolish, for I would be telling the truth. But I refrain, so that no one may think more of me than what he sees in me or hears from me because of the abundance of the revelations. Therefore, that I might not become too elated, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated. Three times I begged the Lord about this, that it might leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." I will rather boast most gladly of my weaknesses, in order that the power of Christ may dwell with me. Therefore, I am content with weaknesses, insults, hardships, persecutions, and constraints, for the sake of Christ; for when I am weak, then I am strong.

Archdiocese of St. Louis Office of Sacred Worship Lectio Divina Saturday of the Eleventh Week in Ordinary Time Year I

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Responsorial Psalm

Ps 34:8-9, 10-11, 12-13

R. (9a) Taste and see the goodness of the Lord.

The angel of the LORD encamps around those who fear him, and delivers them. Taste and see how good the LORD is; blessed the man who takes refuge in him.

R. Taste and see the goodness of the Lord.

Fear the LORD, you his holy ones, for naught is lacking to those who fear him. The great grow poor and hungry; but those who seek the LORD want for no good thing.

R. Taste and see the goodness of the Lord.

Come, children, hear me; I will teach you the fear of the LORD. Which of you desires life, and takes delight in prosperous days?

R. Taste and see the goodness of the Lord.

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Alleluia 2 Cor 8:9

R. Alleluia, alleluia.

Jesus Christ became poor although he was rich, so that by his poverty you might become rich.

R. Alleluia, alleluia.

Gospel *Mt* 6:24-34

Jesus said to his disciples: "No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon.

"Therefore I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they? Can any of you by worrying add a single moment to your life-span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith? So do not worry and say, 'What are we to eat?' or 'What are we to drink?' or 'What are we to wear?' All these things the pagans seek. Your heavenly Father knows that you need them all. But seek first the Kingdom of God and his righteousness, and all these things will be given you besides. Do not worry about tomorrow; tomorrow will take care of itself. Sufficient for a day is its own evil."