



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**Thursday of the Second Week of Easter**  
**Lectionary: 270**

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***Lectio Divina***

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*Acts 5:27-33*

When the court officers had brought the Apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders did we not, to stop teaching in that name. Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the Apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.

" When they heard this, they became infuriated and wanted to put them to death.

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**Responsorial Psalm**

*Ps 34:2 and 9, 17-18, 19-20*

**R. (7a) The Lord hears the cry of the poor.**

or: **R. Alleluia.**

I will bless the LORD at all times; his praise shall be ever in my mouth. Taste and see how good the LORD is; blessed the man who takes refuge in him.

**R. The Lord hears the cry of the poor.**

or: **R. Alleluia.**

The LORD confronts the evildoers, to destroy remembrance of them from the earth. When the just cry out, the LORD hears them, and from all their distress he rescues them.

**R. The Lord hears the cry of the poor.**

or: **R. Alleluia.**

The LORD is close to the brokenhearted; and those who are crushed in spirit he saves. Many are the troubles of the just man, but out of them all the LORD delivers him.

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**Alleluia**

*Jn 20:29*

**R. Alleluia, alleluia.**

You believe in me, Thomas, because you have seen me, says the Lord; blessed are those who have not seen, but still believe!

**R. Alleluia, alleluia.**

**Gospel**

*Jn 3:31-36*

The one who comes from above is above all. The one who is of the earth is earthly and speaks of earthly things. But the one who comes from heaven is above all. He testifies to what he has seen and heard, but no one accepts his testimony. Whoever does accept his testimony certifies that God is trustworthy. For the one whom God sent speaks the words of God. He does not ration his gift of the Spirit. The Father loves the Son and has given everything over to him. Whoever believes in the Son has eternal life, but whoever disobeys the Son will not see life, but the wrath of God remains upon him.