



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Monday of the Eighth Week in Ordinary Time Year II**

**Lectionary: 347: 1 Pt 1:3-9/Ps 111:1-2, 5-6, 9 and 10c/2 Cor 8:9/Mk 10:17-27**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
  
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
  
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
  
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*1 Pt 1:3-9*

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet you believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of faith, the salvation of your souls.



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**Responsorial Psalm**

*Ps 111:1-2, 5-6, 9 and 10c*

**R. (5) The Lord will remember his covenant forever.**

or: **R. Alleluia.**

I will give thanks to the LORD with all my heart in the company and assembly of the just. Great are the works of the LORD, exquisite in all their delights.

**R. The Lord will remember his covenant forever.**

or: **R. Alleluia.**

He has given food to those who fear him; he will forever be mindful of his covenant. He has made known to his people the power of his works, giving them the inheritance of the nations.

**R. The Lord will remember his covenant forever.**

or: **R. Alleluia.**

He has sent deliverance to his people; he has ratified his covenant forever; holy and awesome is his name. His praise endures forever.

**R. The Lord will remember his covenant forever.**

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**Alleluia**

*2 Cor 8:9*

**R. Alleluia, alleluia.**

Jesus Christ became poor although he was rich, so that by his poverty you might become rich.

**R. Alleluia, alleluia.**

**Gospel**

*Mk 10:17-27*

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother." He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement, his face fell, and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the Kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the Kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the Kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For men it is impossible, but not for God. All things are possible for God."