

Archdiocese of St. Louis Office of Sacred Worship Lectio Divina Thursday of the Fifteenth Week in Ordinary Time Year II Lectionary: 392:Is 26:7-9, 12, 16-19/Ps 102:13-14ab and 15, 16-18, 19-21/Mt 23:9b, 10b/Mt 23:1-12

Read the following passage four times.

- The first reading, simple read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "Where does the content of this reading touch my life today?"
 Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "I believe that God wants me to today/this week."
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Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Is 26:7-9, 12, 16-19

The way of the just is smooth; the path of the just you make level. The course of your judgments, LORD, we await; your name and your memory are the desire of our souls. My soul yearns for you at night, yes, my spirit within me seeks you at dawn; When your judgment comes upon the earth, the world's inhabitants learn justice. LORD, you will decree peace for us, for you have accomplished all we have done.

LORD, oppressed by your punishment, we cried out in anguish under your discipline. As a woman about to give birth writhes and cries out in pain, so were we before you, LORD. We conceived and writhed in pain, giving birth only to wind; Salvation we have not achieved for the earth, no inhabitants for the world were born. But your dead shall live, their corpses shall rise! Awake and sing, you who lie in the dust! For your dew is a dew of light, and you cause the land of shades to give birth.



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Responsorial Psalm

Ps 102:13-14ab and 15, 16-18, 19-21

R. From heaven the Lord looks down on the earth.

But you, LORD, are enthroned forever; your renown is for all generations. You will again show mercy to Zion; now is the time for pity. Its stones are dear to your servants; its dust moves them to pity.

R. From heaven the Lord looks down on the earth.

The nations shall fear your name, LORD, all the kings of the earth, your glory, Once the LORD has rebuilt Zion and appeared in glory, Heeding the plea of the lowly, not scorning their prayer.

R. From heaven the Lord looks down on the earth.

Let this be written for the next generation, for a people not yet born, that they may praise the LORD: "The LORD looked down from the holy heights, viewed the earth from heaven, To attend to the groaning of the prisoners, to release those doomed to die."

R. From heaven the Lord looks down on the earth.



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Alleluia

R. Alleluia, alleluia.

You have but one Father in heaven; you have but one master, the Christ. **R. Alleluia, alleluia.**

Gospel

Jesus spoke to the crowds and to his disciples, saying, "The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people's shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation 'Rabbi.' As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted."

Mt 23:9b, 10b

Mt 23:1-12