



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Saturday of the Second Week of Easter
Lectionary: 272

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Acts 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word. "The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the Apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.



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Responsorial Psalm

Ps 33:1-2, 4-5, 18-19

R. (22) Lord, let your mercy be on us, as we place our trust in you.

or: **R. Alleluia.**

Exult, you just, in the LORD; praise from the upright is fitting. Give thanks to the LORD on the harp; with the ten-stringed lyre chant his praises.

R. Lord, let your mercy be on us, as we place our trust in you.

or: **R. Alleluia.**

Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the LORD the earth is full.

R. Lord, let your mercy be on us, as we place our trust in you.

or: **R. Alleluia.**

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine.

R. Lord, let your mercy be on us, as we place our trust in you.

or: **R. Alleluia.**



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Alleluia

R. Alleluia, alleluia.

Christ is risen, who made all things; he has shown mercy on all people.

R. Alleluia, alleluia.

Gospel

Jn 6:16-21

When it was evening, the disciples of Jesus went down to the sea, embarked in a boat, and went across the sea to Capernaum. It had already grown dark, and Jesus had not yet come to them. The sea was stirred up because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they began to be afraid. But he said to them, "It is I. Do not be afraid." They wanted to take him into the boat, but the boat immediately arrived at the shore to which they were heading.