



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**Wednesday of the Fourth Week of Easter**  
**Lectionary: 281**

\* \* \*

***Lectio Divina***

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*Acts 12:24—13:5a*

The word of God continued to spread and grow.

After Barnabas and Saul completed their relief mission, they returned to Jerusalem, taking with them John, who is called Mark.

Now there were in the Church at Antioch prophets and teachers: Barnabas, Symeon who was called Niger, Lucius of Cyrene, Manaen who was a close friend of Herod the tetrarch, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then, completing their fasting and prayer, they laid hands on them and sent them off.

So they, sent forth by the Holy Spirit, went down to Seleucia and from there sailed to Cyprus. When they arrived in Salamis, they proclaimed the word of God in the Jewish synagogues.

\* \* \*

***Lectio Divina***

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**Wednesday of the Fourth Week of Easter**  
**Lectionary: 281**

- The third reading, pause for 2-3 minutes reflecting on “*Where does the content of this reading touch my life today?*”  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on “*I believe that God wants me to . . . . . today/this week.*”  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Responsorial Psalm**

*Ps 67:2-3, 5, 6 and 8*

**R. (4) O God, let all the nations praise you!**

**or: R. Alleluia.**

May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation.

**R. O God, let all the nations praise you!**

**or: R. Alleluia.**

May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide.

**R. O God, let all the nations praise you!**

**or: R. Alleluia.**

May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him!

**R. O God, let all the nations praise you!**

**or: R. Alleluia.**

\* \* \*

***Lectio Divina***

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on “*Where does the content of this reading touch my life today?*”  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**Wednesday of the Fourth Week of Easter**  
**Lectionary: 281**

- The fourth reading, pause for 2-3 minutes reflecting on *“I believe that God wants me to . . . . . today/this week.”*  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise.  
In a group setting, you can share your reflection or simply pass.

**Alleluia**

*Jn 8:12*

**R. Alleluia, alleluia.**

I am the light of the world, says the Lord; whoever follows me will have the light of life.

**R. Alleluia, alleluia.**

**Gospel**

*Jn 12:44-50*

Jesus cried out and said, “Whoever believes in me believes not only in me but also in the one who sent me, and whoever sees me sees the one who sent me. I came into the world as light, so that everyone who believes in me might not remain in darkness. And if anyone hears my words and does not observe them, I do not condemn him, for I did not come to condemn the world but to save the world. Whoever rejects me and does not accept my words has something to judge him: the word that I spoke, it will condemn him on the last day, because I did not speak on my own, but the Father who sent me commanded me what to say and speak. And I know that his commandment is eternal life. So what I say, I say as the Father told me.”