



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**Wednesday of the Second Week of Easter**  
**Lectionary: 269**

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***Lectio Divina***

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*Acts 5:17-26*

The high priest rose up and all his companions, that is, the party of the Sadducees, and, filled with jealousy, laid hands upon the Apostles and put them in the public jail. But during the night, the angel of the Lord opened the doors of the prison, led them out, and said, "Go and take your place in the temple area, and tell the people everything about this life." When they heard this, they went to the temple early in the morning and taught. When the high priest and his companions arrived, they convened the Sanhedrin, the full senate of the children of Israel, and sent to the jail to have them brought in. But the court officers who went did not find them in the prison, so they came back and reported, "We found the jail securely locked and the guards stationed outside the doors, but when we opened them, we found no one inside." When the captain of the temple guard and the chief priests heard this report, they were at a loss about them, as to what this would come to. Then someone came in and reported to them, "The men whom you put in prison are in the temple area and are teaching the people." Then the captain and the court officers went and brought them, but without force, because they were afraid of being stoned by the people.

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**Responsorial Psalm**

*Ps 34:2-3, 4-5, 6-7, 8-9*

**R. (7a) The Lord hears the cry of the poor.**

or: **R. Alleluia.**

I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD; the lowly will hear me and be glad.

**R. The Lord hears the cry of the poor.**

or: **R. Alleluia.**

Glorify the LORD with me, let us together extol his name. I sought the LORD, and he answered me and delivered me from all my fears.

**R. The Lord hears the cry of the poor.**

or: **R. Alleluia.**

Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the LORD heard, and from all his distress he saved him.

**R. The Lord hears the cry of the poor.**

or: **R. Alleluia.**

The angel of the LORD encamps around those who fear him, and delivers them. Taste and see how good the LORD is; blessed the man who takes refuge in him.

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**Alleluia**

*Jn 3:16*

**R. Alleluia, alleluia.**

God so loved the world that he gave his only-begotten Son, so that everyone who believes in him might have eternal life.

**R. Alleluia, alleluia.**

**Gospel**

*Jn 3:16-21*

God so loved the world that he gave his only-begotten Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only-begotten Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.