

Archdiocese of St. Louis Office of Sacred Worship Lectio Divina Wednesday of the Eighteenth Week in Ordinary Time Year I Lectionary 409:Nm 13:1-2, 25–14:1, 26a-29a, 34-35/Ps 106:6-7ab, 13-14, 21-22, 23/Jn 1:49b/Mt 14:22-36 or Mt 15:1-2, 10-14

Read the following passage four times.

- The first reading, simple read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "Where does the content of this reading touch my life today?" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share

your reflection or simply pass.

The fourth reading, pause for 2-3 minutes reflecting on "I believe that God wants me to today/this week."

Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Nm 13:1-2, 25–14:1, 26a-29a, 34-35

The LORD said to Moses [in the desert of Paran,] "Send men to reconnoiter the land of Canaan, which I am giving the children of Israel. You shall send one man from each ancestral tribe, all of them princes."

After reconnoitering the land for forty days they returned, met Moses and Aaron and the whole congregation of the children of Israel in the desert of Paran at Kadesh, made a report to them all, and showed the fruit of the country

to the whole congregation. They told Moses: "We went into the land to which you sent us. It does indeed flow with milk and honey, and here is its fruit. However, the people who are living in the land are fierce, and the towns are fortified and very strong. Besides, we saw descendants of the Anakim there. Amalekites live in the region of the Negeb; Hittites, Jebusites, and Amorites dwell in the highlands, and Canaanites along the seacoast and the banks of the Jordan."

Caleb, however, to quiet the people toward Moses, said, "We ought to go up and seize the land, for we can certainly do so." But the men who had gone up with him said, "We cannot attack these people; they are too strong for us."

So they spread discouraging reports among the children of Israel about the land they had scouted, saying, "The land that we explored is a country that consumes its inhabitants. And all the people we saw there are huge, veritable giants (the Anakim were a race of giants); we felt like mere grasshoppers, and so we must have seemed to them."

At this, the whole community broke out with loud cries, and even in the night the people wailed.



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The LORD said to Moses and Aaron: "How long will this wicked assembly grumble against me? I have heard the grumblings of the children of Israel against me. Tell them: By my life, says the LORD, I will do to you just what I have heard you say. Here in the desert shall your dead bodies fall. Forty days you spent in scouting the land; forty years shall you suffer for your crimes: one year for each day. Thus you will realize what it means to oppose me. I, the LORD, have sworn to do this to all this wicked assembly that conspired against me: here in the desert they shall die to the last man."



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- The fourth reading, pause for 2-3 minutes reflecting on "I believe that God wants me to today/this week." Notice any prayerful response that arises within you, for example a small prayer of gratitude or

praise. In a group setting, you can share your reflection or simply pass.

Ps 106:6-7ab, 13-14, 21-22, 23

Responsorial Psalm R. (4a) Remember us, O Lord, as you favor your people.

We have sinned, we and our fathers; we have committed crimes; we have done wrong. Our fathers in Egypt considered not your wonders.

R. Remember us, O Lord, as you favor your people.

But soon they forgot his works; they waited not for his counsel. They gave way to craving in the desert and tempted God in the wilderness.

R. Remember us, O Lord, as you favor your people.

They forgot the God who had saved them, who had done great deeds in Egypt, Wondrous deeds in the land of Ham.

terrible things at the Red Sea.

R. Remember us, O Lord, as you favor your people.

Then he spoke of exterminating them, but Moses, his chosen one, withstood him in the breach to turn back his destructive wrath.

R. Remember us, O Lord, as you favor your people.

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Alleluia

R. Alleluia, alleluia.

A great prophet has arisen in our midst and God has visited his people. **R. Alleluia, alleluia.**

Gospel

At that time Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But he did not say a word in answer to her. His disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did him homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that hour.



Lk 7:16

Mt 15: 21-28