



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Monday of the Third Week in Ordinary Time Year I**

**Lectionary: 317: Heb 9:15, 24-28/Ps 98:1, 2-3ab, 3cd-4, 5-6/See 2 Tm 1:10/Mk 3:22-30**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
  
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
  
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
  
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*Heb 9:15, 24-28*

Christ is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

For Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.



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**Responsorial Psalm**

*Ps 98:1, 2-3ab, 3cd-4, 5-6*

**R. (1a) Sing to the Lord a new song, for he has done marvelous deeds.**

Sing to the LORD a new song, for he has done wondrous deeds; His right hand has won victory for him, his holy arm.

**R. Sing to the Lord a new song, for he has done marvelous deeds.**

The LORD has made his salvation known: in the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness toward the house of Israel.

**R. Sing to the Lord a new song, for he has done marvelous deeds.**

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise.

**R. Sing to the Lord a new song, for he has done marvelous deeds.**

Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD.

**R. Sing to the Lord a new song, for he has done marvelous deeds.**



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**Alleluia**

*See 2 Tm 1:10*

**R. Alleluia, alleluia.**

Our Savior Jesus Christ has destroyed death and brought life to light through the Gospel.

**R. Alleluia, alleluia.**

**Gospel**

*Mk 3:22-30*

The scribes who had come from Jerusalem said of Jesus, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder his house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin."