



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Monday of the Fourth Week in Ordinary Time Year II

Lectionary: 323: 2 Sm 15:13-14, 30; 16:5-13/Ps 3:2-3, 4-5, 6-7/Lk 7:16/Mk 5:1-20

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.

- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.

- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.

- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

2 Sm 15:13-14, 30; 16:5-13

An informant came to David with the report, "The children of Israel have transferred their loyalty to Absalom." At this, David said to all his servants who were with him in Jerusalem: "Up! Let us take flight, or none of us will escape from Absalom. Leave quickly, lest he hurry and overtake us, then visit disaster upon us and put the city to the sword."

As David went up the Mount of Olives, he wept without ceasing. His head was covered, and he was walking barefoot. All those who were with him also had their heads covered and were weeping as they went.

As David was approaching Bahurim, a man named Shimei, the son of Gera of the same clan as Saul's family, was coming out of the place, cursing as he came. He threw stones at David and at all the king's officers, even though all the soldiers, including the royal guard, were on David's right and on his left. Shimei was saying as he cursed: "Away, away, you murderous and wicked man! The LORD has requited you for all the bloodshed in the family of Saul, in whose stead you became king, and the LORD has given over the kingdom to your son Absalom. And now you suffer ruin because you are a murderer." Abishai, son of Zeruiah, said to the king: "Why should this dead dog curse my lord the king? Let me go over, please, and lop off his head." But the king replied: "What business is it of mine or of yours, sons of Zeruiah that he curses? Suppose the LORD has told him to curse David; who then will dare to say, 'Why are you doing this?'" Then the king said to Abishai and to all his servants: "If my own son, who came forth from my loins, is seeking my life, how much more might this Benjaminite do so? Let him alone and let him curse, for the LORD has told him to. Perhaps the LORD will look upon my affliction and make it up to me with benefits for the curses he is uttering this day." David and his men continued on the road, while Shimei kept abreast of them on the hillside, all the while cursing and throwing stones and dirt as he went.



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Responsorial Psalm

Ps 3:2-3, 4-5, 6-7

R. (8a) Lord, rise up and save me.

O LORD, how many are my adversaries! Many rise up against me! Many are saying of me, "There is no salvation for him in God."

R. Lord, rise up and save me.

But you, O LORD, are my shield; my glory, you lift up my head! When I call out to the LORD, he answers me from his holy mountain.

R. Lord, rise up and save me.

When I lie down in sleep, I wake again, for the LORD sustains me. I fear not the myriads of people arrayed against me on every side.

R. Lord, rise up and save me.



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Alleluia

Lk 7:16

R. Alleluia, alleluia.

A great prophet has arisen in our midst and God has visited his people.

R. Alleluia, alleluia.

Gospel

Mk 5:1-20

Jesus and his disciples came to the other side of the sea, to the territory of the Gerasenes. When he got out of the boat, at once a man from the tombs who had an unclean spirit met him. The man had been dwelling among the tombs, and no one could restrain him any longer, even with a chain. In fact, he had frequently been bound with shackles and chains, but the chains had been pulled apart by him and the shackles smashed, and no one was strong enough to subdue him. Night and day among the tombs and on the hillsides he was always crying out and bruising himself with stones. Catching sight of Jesus from a distance, he ran up and prostrated himself before him, crying out in a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me!" (He had been saying to him, "Unclean spirit, come out of the man!") He asked him, "What is your name?" He replied, "Legion is my name. There are many of us." And he pleaded earnestly with him not to drive them away from that territory.

Now a large herd of swine was feeding there on the hillside. And they pleaded with him, "Send us into the swine. Let us enter them." And he let them, and the unclean spirits came out and entered the swine. The herd of about two thousand rushed down a steep bank into the sea, where they were drowned. The swineherds ran away and reported the incident in the town and throughout the countryside. And people came out to see what had happened. As they approached Jesus, they caught sight of the man who had been possessed by Legion, sitting there clothed and in his right mind. And they were seized with fear. Those who witnessed the incident explained to them what had happened to the possessed man and to the swine. Then they began to beg him to leave their district. As he was getting into the boat, the man who had been possessed pleaded to remain with



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him. But Jesus would not permit him but told him instead, “Go home to your family and announce to them all that the Lord in his pity has done for you.” Then the man went off and began to proclaim in the Decapolis what Jesus had done for him; and all were amazed.