



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Saturday of the Eleventh Week in Ordinary Time Year II
Lectionary: 370

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Lectio Divina

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

2 Chr 24:17-25

After the death of Jehoiada, the princes of Judah came and paid homage to King Joash, and the king then listened to them. They forsook the temple of the LORD, the God of their fathers, and began to serve the sacred poles and the idols; and because of this crime of theirs, wrath came upon Judah and Jerusalem. Although prophets were sent to them to convert them to the LORD, the people would not listen to their warnings. Then the Spirit of God possessed Zechariah, son of Jehoiada the priest. He took his stand above the people and said to them: "God says, 'Why are you transgressing the LORD's commands, so that you cannot prosper? Because you have abandoned the LORD, he has abandoned you.'" But they conspired against him, and at the king's order they stoned him to death in the court of the LORD's temple. Thus King Joash was unmindful of the devotion shown him by Jehoiada, Zechariah's father, and slew his son. And as Zechariah was dying, he said, "May the LORD see and avenge."

At the turn of the year a force of Arameans came up against Joash. They invaded Judah and Jerusalem, did away with all the princes of the people, and sent all their spoil to the king of Damascus. Though the Aramean force came with few men, the Lord surrendered a very large force into their power, because Judah had abandoned the LORD, the God of their fathers. So punishment was meted out to Joash. After the Arameans had departed from him, leaving him in grievous suffering, his servants conspired against him because of the murder of the son of Jehoiada the priest. He was buried in the City of David, but not in the tombs of the kings.

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Responsorial Psalm

Ps 89:4-5, 29-30, 31-32, 33-34

R. (29a) Forever I will maintain my love for my servant.

"I have made a covenant with my chosen one, I have sworn to David my servant: Forever will I confirm your posterity and establish your throne for all generations."

R. Forever I will maintain my love for my servant.

"Forever I will maintain my kindness toward him, and my covenant with him stands firm. I will make his posterity endure forever and his throne as the days of heaven."

R. Forever I will maintain my love for my servant.

"If his sons forsake my law and walk not according to my ordinances, if they violate my statutes and keep not my commands."

R. Forever I will maintain my love for my servant.

"I will punish their crime with a rod and their guilt with stripes. Yet my mercy I will not take from him, nor will I belie my faithfulness."

R. Forever I will maintain my love for my servant.

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Alleluia

2 Cor 8:9

R. Alleluia, alleluia.

Jesus Christ became poor although he was rich, so that by his poverty you might become rich.

R. Alleluia, alleluia.

Gospel

Mt 6:24-34

Jesus said to his disciples: “No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon.

“Therefore I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they? Can any of you by worrying add a single moment to your life-span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith? So do not worry and say, ‘What are we to eat?’ or ‘What are we to drink?’ or ‘What are we to wear?’ All these things the pagans seek. Your heavenly Father knows that you need them all. But seek first the Kingdom of God and his righteousness, and all these things will be given you besides. Do not worry about tomorrow; tomorrow will take care of itself. Sufficient for a day is its own evil.”