# Archdiocese of St. Louis Office of Sacred Worship Lectio Divina Tuesday of the Eleventh Week in Ordinary Time Year II

Lectionary: 366: 1 Kgs 21:17-29/ Ps 51:3-4, 5-6ab, 11 and 16/Jn 13:34/Mt 5:38-42

Read the following passage four times.

- ➤ The first reading, simple read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- ➤ The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "Where does the content of this reading touch my life today?"

  Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "I believe that God wants me to . . . . . . today/this week."

  Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading** 1 Kgs 21:17-29

After the death of Naboth the LORD said to Elijah the Tishbite: "Start down to meet Ahab, king of Israel, who rules in Samaria. He will be in the vineyard of Naboth, of which he has come to take possession. This is what you shall tell him, 'The LORD says: After murdering, do you also take possession? For this, the LORD says: In the place where the dogs licked up the blood of Naboth, the dogs shall lick up your blood, too." Ahab said to Elijah, "Have you found me out, my enemy?" "Yes," he answered. "Because you have given yourself up to doing evil in the LORD's sight, I am bringing evil upon you: I will destroy you and will cut off every male in Ahab's line, whether slave or freeman, in Israel. I will make your house like that of Jeroboam, son of Nebat, and like that of Baasha, son of Alijah, because of how you have provoked me by leading Israel into sin." (Against Jezebel, too, the LORD declared, "The dogs shall devour Jezebel in the district of Jezreel.") "When one of Ahab's line dies in the city, dogs will devour him; when one of them dies in the field, the birds of the sky will devour him." Indeed, no one gave himself up to the doing of evil in the sight of the LORD as did Ahab, urged on by his wife Jezebel. He became completely abominable by following idols, just as the Amorites had done, whom the LORD drove out before the children of Israel.

When Ahab heard these words, he tore his garments and put on sackcloth over his bare flesh. He fasted, slept in the sackcloth, and went about subdued. Then the LORD said to Elijah the Tishbite, "Have you seen that Ahab has humbled himself before me? Since he has humbled himself before me, I will not bring the evil in his time. I will bring the evil upon his house during the reign of his son."

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### Responsorial Psalm

Ps 51:3-4, 5-6ab, 11 and 16

R. (see 3a) Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.

## R. Be merciful, O Lord, for we have sinned.

For I acknowledge my offense and my sin is before me always: "Against you only have I sinned, and done what is evil in your sight."

#### R. Be merciful, O Lord, for we have sinned.

Turn away your face from my sins, and blot out all my guilt. Free me from blood guilt, O God; my saving God; then my tongue shall revel in your justice.

#### R. Be merciful, O Lord, for we have sinned.

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Alleluia Jn 13:34

#### R. Alleluia, alleluia.

I give you a new commandment: love one another as I have loved you.

R. Alleluia, alleluia.

**Gospel** *Mt* 5:38-42

Jesus said to his disciples: "You have heard that it was said, You shall love your neighbor and hate your enemy. But I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect."