



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Tuesday of the Sixth Week in Ordinary Time Year II**

**Lectionary: 336: Jas 1:12-18/Ps 94:12-13a, 14-15, 18-19/Jn 14:23/Mk 8:14-21**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*Jas 1:12-18*

Blessed is he who perseveres in temptation, for when he has been proven he will receive the crown of life that he promised to those who love him. No one experiencing temptation should say, "I am being tempted by God"; for God is not subject to temptation to evil, and he himself tempts no one. Rather, each person is tempted when lured and enticed by his desire. Then desire conceives and brings forth sin, and when sin reaches maturity it gives birth to death. Do not be deceived, my beloved brothers and sisters: all good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of first fruits of his creatures.



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**Responsorial Psalm**

*Ps 94:12-13a, 14-15, 18-19*

**R. (12a) Blessed the man you instruct, O Lord.**

Blessed the man whom you instruct, O LORD, whom by your law you teach, giving him rest from evil days.

**R. Blessed the man you instruct, O Lord.**

For the LORD will not cast off his people, nor abandon his inheritance; but judgment shall again be with justice, and all the upright of heart shall follow it.

**R. Blessed the man you instruct, O Lord.**

When I say, "My foot is slipping," your mercy, O LORD, sustains me; when cares abound within me, your comfort gladdens my soul.

**R. Blessed the man you instruct, O Lord.**



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**Alleluia**

*Jn 14:23*

**R. Alleluia, alleluia.**

Whoever loves me will keep my word, says the Lord; and my Father will love him and we will come to him.

**R. Alleluia, alleluia.**

**Gospel**

*Mk 8:14-21*

The disciples had forgotten to bring bread, and they had only one loaf with them in the boat. Jesus enjoined them, "Watch out, guard against the leaven of the Pharisees and the leaven of Herod." They concluded among themselves that it was because they had no bread. When he became aware of this he said to them, "Why do you conclude that it is because you have no bread? Do you not yet understand or comprehend? Are your hearts hardened? Do you have eyes and not see, ears and not hear? And do you not remember, when I broke the five loaves for the five thousand, how many wicker baskets full of fragments you picked up?" They answered him, "Twelve." "When I broke the seven loaves for the four thousand, how many full baskets of fragments did you pick up?" They answered him, "Seven." He said to them, "Do you still not understand?"