



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**Tuesday of the Seventh Week of Easter**  
**Lectionary: 298**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*Acts 20:17-27*

From Miletus, Paul had the presbyters of the Church at Ephesus summoned. When they came to him, he addressed them, "You know how I lived among you the whole time from the day I first came to the province of Asia. I served the Lord with all humility and with the tears and trials that came to me because of the plots of the Jews, and I did not at all shrink from telling you what was for your benefit, or from teaching you in public or in your homes. I earnestly bore witness for both Jews and Greeks to repentance before God and to faith in our Lord Jesus. But now, compelled by the Spirit, I am going to Jerusalem. What will happen to me there I do not know, except that in one city after another the Holy Spirit has been warning me that imprisonment and hardships await me. Yet I consider life of no importance to me, if only I may finish my course and the ministry that I received from the Lord Jesus, to bear witness to the Gospel of God's grace.

"But now I know that none of you to whom I preached the kingdom during my travels will ever see my face again. And so I solemnly declare to you this day that I am not responsible for the blood of any of you, for I did not shrink from proclaiming to you the entire plan of God."



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**Responsorial Psalm**

*Ps 68:10-11, 20-21*

**R. (33a) Sing to God, O kingdoms of the earth.**

or: **R. Alleluia.**

A bountiful rain you showered down, O God, upon your inheritance; you restored the land when it languished; Your flock settled in it; in your goodness, O God, you provided it for the needy.

**R. Sing to God, O kingdoms of the earth.**

or: **R. Alleluia.**

Blessed day by day be the Lord, who bears our burdens; God, who is our salvation. God is a saving God for us; the LORD, my Lord, controls the passage ways of death.

**R. Sing to God, O kingdoms of the earth.**

or: **R. Alleluia.**



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**Alleluia**

*Jn 14:16*

**R. Alleluia, alleluia.**

I will ask the Father and he will give you another Advocate to be with you always.

**R. Alleluia, alleluia.**

**Gospel**

*Jn 17:1-11a*

Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that your son may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began.

"I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word. Now they know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me. I pray for them. I do not pray for the world but for the ones you have given me, because they are yours, and everything of mine is yours and everything of yours is mine, and I have been glorified in them. And now I will no longer be in the world, but they are in the world, while I am coming to you."