



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Monday of the Twenty-second Week in Ordinary Time Year II

Lectionary 431:1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102/See Lk 4:18/Lk 4:16-30

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

1 Cor 2:1-5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of spirit and power, so that your faith might rest not on human wisdom but on the power of God.



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Responsorial Psalm

Ps 119:97, 98, 99, 100, 101, 102

R. (97) Lord, I love your commands.

How I love your law, O LORD! It is my meditation all the day.

R. Lord, I love your commands.

Your command has made me wiser than my enemies, for it is ever with me.

R. Lord, I love your commands.

I have more understanding than all my teachers when your decrees are my meditation.

R. Lord, I love your commands.

I have more discernment than the elders, because I observe your precepts.

R. Lord, I love your commands.

From every evil way I withhold my feet, that I may keep your words.

R. Lord, I love your commands.

From your ordinances I turn not away, for you have instructed me.



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R. Lord, I love your commands.



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Alleluia

See Lk 4:18

R. Alleluia, alleluia.

The Spirit of the Lord is upon me; he has sent me to bring glad tidings to the poor.

R. Alleluia, alleluia.

Gospel

Lk 4:16-30

Jesus came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the Sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Is this not the son of Joseph?" He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the things that we heard were done in Capernaum.'" And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which



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their town had been built, to hurl him down headlong. But he passed through the midst of them and went away.