



**Archdiocese of St. Louis**  
**Office of Sacred Worship**  
**Lectio Divina**  
**Friday of the Nineteenth Week in Ordinary Time Year II**  
**Lectionary: 417**

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***Lectio Divina***

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Reading**

*Ez 16:1-15, 60, 63*

The word of the LORD came to me: Son of man, make known to Jerusalem her abominations. Thus says the Lord GOD to Jerusalem: By origin and birth you are of the land of Canaan; your father was an Amorite and your mother a Hittite. As for your birth, the day you were born your navel cord was not cut; you were neither washed with water nor anointed, nor were you rubbed with salt, nor swathed in swaddling clothes. No one looked on you with pity or compassion to do any of these things for you. Rather, you were thrown out on the ground as something loathsome, the day you were born.

Then I passed by and saw you weltering in your blood. I said to you: Live in your blood and grow like a plant in the field. You grew and developed, you came to the age of puberty; your breasts were formed, your hair had grown, but you were still stark naked. Again I passed by you and saw that you were now old enough for love. So I spread the corner of my cloak over you to cover your nakedness; I swore an oath to you and entered into a covenant with you; you became mine, says the Lord GOD. Then I bathed you with water, washed away your blood, and anointed you with oil. I clothed you with an embroidered gown, put sandals of fine leather on your feet; I gave you a fine linen sash and silk robes to wear. I adorned you with jewelry: I put bracelets on your arms, a necklace about your neck, a ring in your nose, pendants in your ears, and a glorious diadem upon your head. Thus you were adorned with gold and silver; your garments were of fine linen, silk, and embroidered cloth. Fine flour, honey, and oil were your food. You were exceedingly beautiful, with the dignity of a queen. You were renowned among the nations for your beauty, perfect as it was, because of my splendor which I had bestowed on you, says the Lord GOD.

But you were captivated by your own beauty, you used your renown to make yourself a harlot, and you lavished your harlotry on every passer-by, whose own you became.



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Yet I will remember the covenant I made with you when you were a girl, and I will set up an everlasting covenant with you, that you may remember and be covered with confusion, and that you may be utterly silenced for shame when I pardon you for all you have done, says the Lord GOD.

**Or**

*Ez 16:59-63*

Thus says the LORD: I will deal with you according to what you have done, you who despised your oath, breaking a covenant. Yet I will remember the covenant I made with you when you were a girl, and I will set up an everlasting covenant with you. Then you shall remember your conduct and be ashamed when I take your sisters, those older and younger than you, and give them to you as daughters, even though I am not bound by my covenant with you. For I will re-establish my covenant with you, that you may know that I am the LORD, that you may remember and be covered with confusion, and that you may be utterly silenced for shame when I pardon you for all you have done, says the Lord GOD.

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**Responsorial Psalm**

*Isaiah 12:2-3, 4bcd, 5-6*

**R. (1c) You have turned from your anger.**

God indeed is my savior; I am confident and unafraid. My strength and my courage is the LORD, and he has been my savior. With joy you will draw water at the fountain of salvation.

**R. You have turned from your anger.**

Give thanks to the LORD, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name.

**R. You have turned from your anger.**



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Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth. Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel!

**R. You have turned from your anger.**

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**Alleluia**

*See 1 Thes 2:13*

**R. Alleluia, alleluia.**

Receive the word of God, not as the word of men, but, as it truly is, the word of God.

**R. Alleluia, alleluia.**

**Gospel**

*Mt 19:3-12*

Some Pharisees approached Jesus, and tested him, saying, "Is it lawful for a man to divorce his wife for any cause whatever?" He said in reply, "Have you not read that from the beginning the Creator made them male and female and said, For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh? So they are no longer two, but one flesh. Therefore, what God has joined together, man must not separate." They said to him, "Then why did Moses command that the man give the woman a bill of divorce and dismiss her?" He said to them, "Because of the hardness of your hearts Moses allowed you to divorce your wives, but from the beginning it was not so. I say to you, whoever divorces his wife (unless the marriage is unlawful) and marries commits adultery." His disciples said to him, "If that is the case of a man with his wife, it is better not to marry." He answered, "Not all can accept this word, but only those to whom that is granted. Some are incapable of marriage because they were born so; some, because they were made so by others; some, because they have renounced marriage for the sake of the Kingdom of heaven. Whoever can accept this ought to accept it."