

Read the following passage four times.

- The first reading, simple read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "Where does the content of this reading touch my life today?"
 Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
 Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

1 Kgs 2:1, 6-14

When the LORD was about to take Elijah up to heaven in a whirlwind, he and Elisha were on their way from Gilgal. Elijah said to Elisha, "Please stay here; the LORD has sent me on to the Jordan." "As the LORD lives, and as you yourself live, I will not leave you," Elisha replied. And so the two went on together. Fifty of the guild prophets followed and when the two stopped at the Jordan, they stood facing them at a distance. Elijah took his mantle, rolled it up and struck the water, which divided, and both crossed over on dry ground.

When they had crossed over, Elijah said to Elisha, "Ask for whatever I may do for you, before I am taken from you." Elisha answered, "May I receive a double portion of your spirit." "You have asked something that is not easy," Elijah replied. "Still, if you see me taken up from you, your wish will be granted; otherwise not." As they walked on conversing, a flaming chariot and flaming horses came between them, and Elijah went up to heaven in a whirlwind. When Elisha saw it happen he cried out, "My father! my father! Israel's chariots and drivers!" But when he could no longer see him, Elisha gripped his own garment and tore it in two.

Then he picked up Elijah's mantle that had fallen from him, and went back and stood at the bank of the Jordan. Wielding the mantle that had fallen from Elijah, Elisha struck the water in his turn and said, "Where is the LORD, the God of Elijah?" When Elisha struck the water it divided and he crossed over.

Archdiocese of St. Louis Office of Sacred Worship Lectio Divina Wednesday of the Eleventh Week in Ordinary Time Year II Lectionary: 367: 1 Kgs 2:1, 6-14/Ps 31:20, 21, 24/Jn 14:23/Mt 6:1-6, 16-18

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Responsorial Psalm

How great is the goodness, O LORD, which you have in store for those who fear you, and which, toward those who take refuge in you, you show in the sight of the children of men.

R. Let your hearts take comfort, all who hope in the Lord.

R. (25) Let your hearts take comfort, all who hope in the Lord.

You hide them in the shelter of your presence from the plottings of men; You screen them within your abode from the strife of tongues.

R. Let your hearts take comfort, all who hope in the Lord.

Love the LORD, all you his faithful ones! The LORD keeps those who are constant, but more than requites those who act proudly.

R. Let your hearts take comfort, all who hope in the Lord.



Ps 31:20, 21, 24

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praise. In a group setting, you can share your reflection or simply pass.

Alleluia

R. Alleluia, alleluia.

Whoever loves me will keep my word, and my Father will love him and we will come to him. **R. Alleluia, alleluia.**

Gospel

Jesus said to his disciples: "Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you.

"When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.

"When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to others to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you."

Mt 6:1-6, 16-18

Jn 14:23